



OUR LADY OF REPARATION RC CHURCH

(ST MARY'S)

70 Wellesley Road, West Croydon CR0 2AR

Tel: 02086881857 Email: croydonwest@rcaos.org.uk

Website: www.saint-mary.org.uk

Fr Patrick Feyisetan (Parish Priest)

Fr Celestine Ekwueme (Assistant Priest)

Fr Peter Sebastian (Assistant Priest)

Revd. Vincent Morrison (Deacon)

SUNDAY MASS TIMES: 7:00pm (Saturday); 8am, 9:15am; 10:45am; 12:15pm, 3:00pm & 6:00pm

WEEKDAY MASS TIMES: 10am; 12:10pm (**ONLINE ONLY**) & 6.45pm Saturday: 10am

EXPOSITION OF THE BLESSED SACRAMENT: Weekday 12:45pm – 6:00pm; Sat. 10:45am – 6:00pm
(ONLY ACCESSIBLE ONLINE)

THE MOST HOLY BODY & BLOOD OF CHRIST: B

6TH JUNE 2021



we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of
the Father, have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Collect

O God, who in this wonderful Sacrament
have left us a memorial of your Passion,
grant us, we pray,
so to revere the sacred mysteries
of your Body and Blood
that we may always experience in ourselves
the fruits of your redemption.
Who live and reign with God the Father
in the unity of the Holy Spirit,
God, for ever and ever.

Amen.

Entrance Antiphon

Cf. Ps 80: 17

He fed them with the finest wheat
and satisfied them with honey from the rock.

Gloria:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,

First reading**Exodus 24:3-8**

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.' Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' Then Moses took the blood and cast it towards the people. This he said 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'

The word of the Lord.**Responsorial Psalm Ps. 115(116):12-13,15-18**

R. *The cup of salvation I will raise; I will call on the Lord's name.*

How can I repay the Lord
for his goodness to me?
The cup of salvation I will raise;
I will call on the Lord's name. **R.**

O precious in the eyes of the Lord
is the death of his faithful.
Your servant, Lord, your servant am I;
you have loosened my bonds. **R.**

A thanksgiving sacrifice I make;
I will call on the Lord's name.
My vows to the Lord I will fulfil
before all his people. **R.**

Second reading Hebrews 9:11-15

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than the one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood,

having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God.

He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

The word of the Lord**Sequence Lauda, Sion**

*Behold the bread of angels, sent
For pilgrims in their banishment,
The bread for God's true children meant,
That may not unto dogs be given:
Oft in the olden types foreshowed;
In Isaac on the altar bowed,
And in the ancient paschal food,
And in the manna sent from heaven.
*Come then, good shepherd, bread divine,
Still show to us thy mercy sign;
Oh, feed us still, still keep us thine;
So may we see thy glories shine
In fields of immortality;
*O thou, the wisest, mightiest, best,
Our present food, our future rest,
Come, make us each thy chosen guest,
Co-heirs of thine, and comrades blest
With saints whose dwelling is with thee.
Amen. Alleluia.

Gospel Acclamation Jn6:51**Alleluia, alleluia!**

I am the living bread
which has come down from heaven,
says the Lord.
Anyone who eats this bread will live for ever.

Alleluia!**Gospel Mark 14:12-16,22-26**

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to

Jesus, 'Where do you want us to go and make the preparations for you to eat the passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the passover with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover.

And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. 'Take it,' he said 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.'

After psalms had been sung they left for the Mount of Olives.

The Gospel of the Lord

Homily

The Creed

I believe in one God,
the Father Almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only-Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
He came down from heaven,
and by the Holy Spirit
was incarnate of the Virgin Mary
and became man.

For our sake he was crucified under Pontius Pilate.
he suffered death and was buried,
and rose again on the third day

in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, Catholic and apostolic
Church.

I confess one Baptism for the forgiveness of sins,
and I look forward to the resurrection of the dead
and the life of the world to come.

Amen.

Prayer over the Offerings

Grant your Church, O Lord, we pray,
the gifts of unity and peace,
whose signs are to be seen in mystery
in the offerings we here present.
Through Christ our Lord.

Sanctus:

Holy, Holy, Holy Lord God of hosts,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Agnus Dei:

Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.

Communion Antiphon

Jn 6: 57

Whoever eats my flesh and drinks my blood
remains in me and I in him, says the Lord.

Prayer after Communion

Graciously be present to your people,
we pray, O Lord,

and lead those you have imbued
with heavenly mysteries
to pass from former ways to newness of life.
Through Christ our Lord.

IN CASE OF HOSPITAL ADMISSION: If any Catholic you know is taken to the hospital, please let us have their details so we can link them up with Catholic chaplains in the hospitals for proper spiritual care.

BOOKING OF MASSES

Do you want to have Holy Mass(es) offered for your intention(s), for the sick or deceased, or thanksgiving to God for favours received? If you are not restricted from going out, write your intention(s), enclose it in an envelope with your offering and drop it in the Parish House letter box. If you are making an offering by cheque, make it payable to St Mary's Catholic Church. You may also send your intention to the parish email address: croydonwest@rcaos.org.uk and make your donation online via the parish app or directly to the parish account:

Bank: NatWest

Account Name: St Mary's West Croydon

Account Number: 36004219

Sort code: 605001

PARISH VOCATIONS' PROMOTION

APOSTOLATE

Special thanks to all who have been sending their contribution to the second collection for the training of priests and deacons. Our parish project of prayer has since begun with the daily prayer for Vocations at all Masses celebrated in our parish. Please, let us make this part of our daily family prayer as we also encourage our young boys to draw closer to Christ who may speak to them personally about offering of themselves for service of their brothers and sisters in the Church as priests. We are still collecting the slips distributed for joining the apostolate and also the envelopes for donating towards the fund. Our little donations can make a huge difference in the life of our diocese. May the Lord bless our generous hearts.

PRAYER FOR VOCATIONS

Gracious and loving God, we thank you for the gifts of our priests; help them to be strong in their vocation and become instruments of your love and grace.

Send your Holy Spirit to give courage and guidance to all those you are calling to the priesthood, diaconate and religious life in our Archdiocese. May those called hear your voice and respond wholeheartedly to become the person you created them to be.

Heavenly Father, form us all in the likeness of your Son, Jesus Christ the Good Shepherd, so that we may love you more deeply and serve you more faithfully. We ask this through Christ, Your son, the Eternal High Priest, Amen

SCHEDULE OF PARISH ACTIVITIES

MASSES:

Saturday: 10:00am &

7:00pm (*Sunday Vigil Mass*)

Sunday: 8:00am; 9:15am; 10:45am; 12:15pm;
3:00pm & 6:00pm

Monday to Friday: Mass at 10:00am;
12:10pm (Online) & 6:45pm

ROSARY: 11:30am daily (Online)

EXPOSITION: Weekday: 12:45pm to 6:00pm
Saturday: 10:40 to 6:00pm
(Online)

