



OUR LADY OF REPARATION RC CHURCH

(ST MARY'S)

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Website: www.saint-mary.org.uk

Fr Patrick Feyisetan (Parish Priest)

Fr Celestine Ekwueme (Assistant Priest)

Rev'd Mgr Don Vito Pavillando (Assistant Priest)

Revd. Vincent Morrison (Deacon)

SUNDAY MASS TIMES: 7pm (Saturday); 8am, 12:15pm, & 6pm

WEEKDAY MASS TIMES: 10am, 12:10pm & 6.45pm Saturday: 10am

ADORATION OF THE BLESSED SACRAMENT: Daily 12:45pm – 6:20pm; Sat. 10:45am – 6:20pm
Sun. 1.15pm to 5.50pm

CONFESSION: Sat. 10:30am -11:30am & 6pm – 6:45pm; Wed. 12:45pm – 1:15pm (*To resume after the lockdown*)
First Fri. 10:45am – 12noon (and at call) (*To resume after the lockdown*)

ROSARY: 11.30am daily

MORNING PRAYER: 9:30am daily

FATIMA DEVOTION:

PERPETUAL SUCCOUR:

SOLEMNITY OF SAINTS PETER & PAUL— 28TH JUNE 2020

Entrance Antiphon

These are the ones who, living in the flesh, planted the Church with their blood, they drank the chalice of the Lord and became the friends of God.

Collect

O God, who on the Solemnity of the Apostles Peter and Paul give us the noble and holy joy of this day, grant we pray, that your Church may in all things follow the teaching of those through whom she received the beginnings of right religion

Through our Lord Jesus Christ, your Son, who live and reign with God the Father in the unity of the Holy Spirit, one God, for ever and ever.

First Reading Acts of the Apostles 12:1-11

King Herod started persecuting certain members of the Church. He beheaded James the brother of John, and when he saw that this pleased the Jews he decided to arrest Peter as well. This was during the days of Unleavened Bread, and he put Peter in prison, assigning four squads of four soldiers each to guard him in turns. Herod meant to try Peter in public after the end of Passover week. All the time Peter was under guard the Church prayed to God for him unremittingly.

On the night before Herod was to try him, Peter was sleeping between two soldiers, fastened with double chains, while guards kept watch at the main entrance to the prison. Then suddenly the angel of the Lord

stood there, and the cell was filled with light. He tapped Peter on the side and woke him. 'Get up!' he said 'Hurry!' – and the chains fell from his hands. The angel then said, 'Put on your belt and sandals.' After he had done this, the angel next said, 'Wrap your cloak round you and follow me.' Peter followed him, but had no idea that what the angel did was all happening in reality; he thought he was seeing a vision. They passed through two guard posts one after the other, and reached the iron gate leading to the city. This opened of its own accord; they went through it and had walked the whole length of one street when suddenly the angel left him. It was only then that Peter came to himself. 'Now I know it is all true' he said. 'The Lord really did send his angel and has saved me from Herod and from all that the Jewish people were so certain would happen to me.'

The word of the Lord

Responsorial Psalm Ps.33:2-9 R. v.5

From all my terrors the Lord set me free.

I will bless the Lord at all times
his praise always on my lips;
in the Lord my soul shall make its boast.
The humbles shall hear and be glad. **R.**

Glorify the Lord with me.
Together let us praise his name.

I sought the Lord and he answered me;
from all my terrors he set me free. **R.**

Look towards him and be radiant; let your faces not
be abashed;
This poor man called; the Lord heard him
and rescued him from all his distress. **R**

The angel of the Lord is encamped
around those who revere him, to rescue them.
Taste and see that the Lord is good.
He is happy who seeks refuge in him. **R.**

Second Reading 2 Timothy 4:6-8, 17-18

My life is already being poured away as a libation,
and the time has come for me to be gone. I have
fought the good fight to the end; I have run the race
to the finish; I have kept the faith; all there is to
come now is the crown of righteousness reserved
for me, which the Lord, the righteous judge, will
give to me on that Day; and not only to me but to
all those who have longed for his Appearing.

The Lord stood by me and gave me power, so that
through me the whole message might be proclaimed
for all the pagans to hear; and so I was *rescued from
the lion's mouth*. The Lord will rescue me from all
evil attempts on me, and bring me safely to his
heavenly kingdom. To him be glory for ever and
ever. Amen.

The word of the Lord

Gospel Acclamation Matthew 16:18
Alleluia, alleluia!

You are Peter and on this rock I will build my
Church.
And the gates of the underworld can never hold
against it.

Alleluia!

Gospel Matthew 16:13-19

When Jesus came to the region of Caesarea Philippi
he put this question to his disciples, 'Who do people
say the Son of Man is?' And they said, 'Some say he
is John the Baptist, some Elijah, and others
Jeremiah or one of the prophets.' 'But you,' he said
'who do you say I am?' Then Simon Peter spoke up,
'You are the Christ,' he said 'the Son of the living
God.' Jesus replied, 'Simon son of Jonah, you are a
happy man! Because it was not flesh and blood that
revealed this to you but my Father in heaven. So I
now say to you: You are Peter and on this rock I
will build my Church. And the gates of the under-
world can never hold out against it. I will give you
the keys of the kingdom of heaven: whatever you
bind on earth shall be considered bound in heaven;

whatever you loose on earth shall be considered
loosed in
heaven.'

The Gospel of the Lord

Homily

The Creed

I believe in one God,
the Father Almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only-Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
He came down from heaven,
and by the Holy Spirit was incarnate
of the Virgin Mary
and became man.

For our sake he was crucified
under Pontius Pilate.
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, Catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins,
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Prayer of the Faithful

Prayer over the Offerings

May the prayers of the Apostles, O Lord,
accompany the sacrificial gift that we present to
your name for consecration,
and may their intercession make us devoted to
you in celebration of the sacrifice.

Through Christ our Lord.

Communion Antiphon **Matt 16:16-18**

Peter said to Jesus: You are the Christ, the Son of the Living God. And Jesus replied: You are Peter, and upon this rock I will build my Church.

Prayer after Communion

Grant us, O Lord, who have been renewed by this Sacrament, so to live in the Church, that, persevering in the breaking of the Bread and in the teaching of the Apostles, we may be one heart and one soul. Through Christ our Lord.

IN CASE OF HOSPITAL ADMISSION: If any Catholic you know is taken to the hospital, please let us have their details so we can link them up with Catholic chaplains in the hospitals for proper spiritual care.

APPRECIATION

Our sincere appreciation to all those who have been donating and sending their weekly offerings to the parish via our web Donation Page, Standing Order and Online Banking. Your continued contribution is a sure sign of your commitment to the parish family in this time of the pandemic. May God continue to bless our parish family and help us to overcome this invisible enemy of the human race.

BOOKING OF MASSES

Do you want to have Holy Mass(es) offered for your intention(s), for the sick or deceased, or thanksgiving to God for favours received? If you are not restricted from going out, write your intention(s), enclose it in an envelope with your offering and drop it in the Parish House letter box. If you are making an offering by cheque, make it payable to St Mary's Catholic Church. You may also send your intention to the parish email address: croydonwest@rcaos.org.uk and make your donation online via the parish app or directly to the parish account:

Bank: NatWest
Account Name: St Mary's West Croydon
Account Number: 36004219
Sort code: 605001

**A Message from the
Metropolitan Archbishops
of the Catholic Church in England**

Dear Brothers and sisters in Christ, Grace to you and peace from God our Father and the Lord Jesus Christ. On Tuesday we heard the announcement that, from the 4th July this year, places of worship will be able to reopen for prayer and ser-

vices. We welcome this news with great joy. Since the lockdown began, members of all faiths have faced restrictions on how they have been able to celebrate important religious festivals. Our own experience of Easter was unlike any other we have known. Now, in our churches, and with our people, we can look forward again to celebrating the central mysteries of our faith in the Holy Eucharist. The recent reopening of our churches for individual private prayer was an important milestone on our journey towards resuming communal worship. Our churches that have opened have put in place all the measures needed to ensure the risks of virus transmission are minimised. This includes effective hand sanitisation, social distancing, and cleaning. We remain committed to making sure these systems of hygiene and infection control meet Government and public health standards. We want to thank everyone within the Catholic community for sustaining the life of faith in such creative ways, not least in the family home. We thank our priests for celebrating Mass faithfully for their people, and for the innovative ways in which they have enabled participation through live-streaming and other means. We are grateful for the pastoral care shown by our clergy to those for whom this time of lockdown has been especially difficult, and, in particular, towards those who have been bereaved. We recognise too the chaplaincy services that have played a vital role in supporting those most in need. Gaining from the experience of all that we have been through, and bringing those lessons into the future, we must now look forward. With the easing of restrictions on worship with congregations, we tread carefully along the path that lies ahead. Our lives have been changed by the experience of the pandemic and it is clear that we cannot simply return to how things were before lockdown. We remain centred on the Lord Jesus and His command at the Last Supper to "do this in memory of me." We must now rebuild what it means to be Eucharistic communities, holding fast to all that we hold dear, while at the same time exploring creative ways to meet changed circumstances. It is important to reaffirm that, at present, the obligation to attend Sunday Mass remains suspended. A significant number of churches may remain closed as they are unable to meet the requirements for opening for individual prayer. Fulfilling these requirements is a precondition for any church opening after the 4th July for the celebration of Mass with a congregation. Please be aware that there will be a limit on the number of people who can attend Mass in our churches. This will be determined locally in accordance with social distancing requirements. We therefore need to reflect carefully on how and when we might be able to attend Mass. We cannot return immediately to our customary practices. This next step is not, in any sense, a moment when we are going 'back to normal.' We ask every Catholic to think carefully about how and when they will return to Mass. Our priests may need to consider whether it is possible to celebrate additional Masses at the weekends. Given there is no Sunday obligation, we ask you to consider the possibility of attending Mass on a weekday. This will ease the pressure of numbers for Sunday celebrations and allow a gradual return to the Eucharist for more people. Moving forward, there will still be many people who cannot attend Mass in person. We therefore ask parishes, wherever possible, to continue live-streaming Sunday Mass, both for those who remain shielding and vulnerable, and also for

those unable to leave home because of advanced age or illness. When we return to Mass there will be some differences in how the celebration takes place. For the time being, there will be no congregational singing and Mass will be shorter than usual. None of this detracts from the centrality of our encounter with the Risen Christ in the Eucharist. We ask everyone to respect and follow the guidance that will be issued and the instructions in each church. “As I have loved you,” said the Lord Jesus, “so you must love each other.” (Jn 13:34) The lockdown has brought forth remarkable acts of charity, of loving kindness, from Catholics across our communities as they have cared for the needy and vulnerable. We have seen love in action through charitable works, and through the service of many front-line keyworkers who are members of our

Church. Now we can begin to return to the source of that charity, Christ himself, present for us sacramentally, body, blood, soul and divinity, in Holy Communion. As we prepare to gather again to worship, let us, respectful of each other, come together in thanksgiving to God for the immense gift of the Holy Eucharist.

Yours devotedly in Christ

✠ Vincent Cardinal Nichols, Archbishop of Westminster

✠ Malcolm McMahon OP, Archbishop of Liverpool

✠ Bernard Longley, Archbishop of Birmingham

✠ John Wilson, Archbishop of Southwark

This letter is addressed to the Catholic Community in England; the opening of the Catholic Churches in Wales is devolved to the Welsh Assembly who are still evaluating their position on opening Places of Worship



PARISH PROGRAMMES STREAMING ONLINE

Monday to Friday: Mass at 10:00am; 12:10pm & 6:45pm

Saturday: 10:00am & 7:00pm (*Sunday Vigil Mass*)

Sunday: 8:00am; 12:15pm & 6:00pm

PRAYERS: (Mon—Sat) Morning 9:30am; Evening: 6pm
Night: 9:00pm

(Sun) Morning 9:30am; Evening: 5:30pm

Night: 9:00pm

ROSARY: 11:30am daily

ADORATION: Mon—Fri: 12:45pm to 6:20pm

Sat: 10:45am to 6:20pm

Sun: 1:15pm to 5:45pm

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe you are present in the Most Holy Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there and unite myself to you. Never permit me to be separated from you. Amen.