



## OUR LADY OF REPARATION RC CHURCH (ST MARY'S)

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Fr Patrick Feyisetan (Parish Priest)  
Fr Celestine Ekwueme (Assistant Priest)  
Fr Peter Sebastian (Assistant Priest)  
Revd. Vincent Morrison (Deacon)

**SUNDAY MASS TIMES:** 7:00pm (Saturday); 8am, 9:15am; 10:45am; 12:15pm, 3:00pm & 6:00pm  
**WEEKDAY MASS TIMES:** 10am; 12:10pm (**ONLINE ONLY**) & 6.45pm Saturday: 10am  
**EXPOSITION OF THE BLESSED SACRAMENT:** Weekday 12:45pm – 6:00pm; Sat. 10:45am – 6:00pm  
(ONLY ACCESSIBLE ONLINE)  
**CONFESSION:** Saturday after 10am Mass; 6pm and at call.  
**ROSARY:** 11.30am (Monday—Saturday)

### **PALM SUNDAY OF THE PASSION OF THE LORD: B 28TH MARCH 2021**



#### **Entrance Antiphon Cf. Jn 12: 1, 12-13; Ps 23: 9-10**

Six days before the Passover,  
when the Lord came into the city of Jerusalem,  
the children ran to meet him;  
in their hands they carried palm branches  
and with a loud voice cried out:

*Hosanna in the highest!*

*Blessed are you, who have come in your abundant mercy!*

O gates, lift high your heads;

grow higher, ancient doors.

Let him enter, the king of glory!

Who is this king of glory?

He, the Lord of hosts, he is the king of glory.

*Hosanna in the highest!*

*Blessed are you, who have come in your abundant mercy!*

*Dear brethren, since the beginning of Lent until now we have prepared our hearts by penance and charitable works. Today we gather together to herald with the whole Church the beginning of*

*the celebration of our Lord's Paschal Mystery, that is to say, of his Passion and Resurrection. For it was to accomplish this mystery that he entered his own city of Jerusalem.*

*Therefore, with all faith and devotion, let us commemorate the Lord's entry into the city for our salvation, following in his footsteps, so that, being made by his grace partakers of the Cross, we may have a share also in his Resurrection and life.*

*Let us pray.*

*Almighty ever-living God, sanctify these branches with your blessing, that we, who follow Christ the King in exultation, may reach the eternal Jerusalem through him. Who lives and reigns for ever and ever.*

#### **Gospel**

#### **Mark 11:1-10**

When they drew near to Jerusalem,  
to Bethphage and Bethany, at the Mount of Olives,  
Jesus sent two of his disciples, and said to them,

'Go into the village opposite you,  
and immediately as you enter it  
you will find a colt tied,

on which no one has ever sat;  
untie it and bring it.

If any one says to you,

"Why are you doing this?" say,

"The Lord has need of it

and will send it back here immediately."

And they went away,

and found a colt tied at the door

out in the open street;

and they untied it.

And those who stood there said to them,

'What are you doing, untying the colt?'

And they told them what Jesus had said;

and they let them go.

And they brought the colt to Jesus,



Pilate answered them

Do you want me to release for you the king of the Jews?

For he realised it was out of jealousy that the chief priests had handed Jesus over. The chief priests, however, had incited the crowd to demand that he should release Barabbas for them instead. Then Pilate spoke again:

But in that case, what am I to do with the man you call king of the Jews?

They shouted back,

Crucify him!

Pilate asked them,

Why? What harm has he done?

But they shouted all the louder,

Crucify him!

So Pilate, anxious to placate the crowd, released Barabbas for them and, having ordered Jesus to be scourged, handed him over to be crucified.

The soldiers led him away to the inner part of the palace, that is, the Praetorium, and called the whole cohort together. They dressed him up in purple, twisted some thorns into a crown and put it on him. And they began saluting him,

Hail, king of the Jews!

They struck his head with a reed and spat on him; and they went down on their knees to do him homage. And when they had finished making fun of him, they took off the purple and dressed him in his own clothes.

They enlisted a passer-by, Simon of Cyrene, father of Alexander and Rufus, who was coming in from the country, to carry his cross. They brought Jesus to the place called Golgotha, which means the place of the skull.

They offered him wine mixed with myrrh, but he refused it. Then they crucified him, and shared out his clothing, casting lots to decide what each should get. It was the third hour when they crucified him. The inscription giving the charge against him read: 'The King of the Jews.' And they crucified two robbers with him, one on his right and one on his left.

The passers-by jeered at him; they shook their heads and said,

Aha! So you would destroy the Temple and rebuild it in three days! Then save yourself: come down from the cross!

The chief priests and the scribes mocked him among themselves in the same way. They said,

He saved others; he cannot save himself. Let the Christ, the king of Israel, come down from the cross now, for us to see it and believe.

Even those who were crucified with him taunted him.

When the sixth hour came there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried out in a loud voice,

Eloi, Eloi, lama sabachthani?

which means, 'My God, my God, why have you deserted me?' When some of those who stood by heard this, they said

Listen, he is calling on Elijah.

Someone ran and soaked a sponge in vinegar and, putting it on a reed, gave it him to drink, saying:

Wait and see if Elijah will come to take him down.

But Jesus gave a loud cry and breathed his last.

*(All kneel and pause for a moment).*

And the veil of the Temple was torn in two from top to bottom. The centurion, who was standing in front of him, had seen how he had died, and he said,

In truth this man was a son of God.

## Homily

### The Creed

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only-Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.

For us men and for our salvation  
He came down from heaven,  
and by the Holy Spirit was incarnate  
of the Virgin Mary  
and became man.

For our sake he was crucified  
under Pontius Pilate.  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, Catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins,  
and I look forward to the resurrection of the dead  
and the life of the world to come.

**Amen.**

### Prayer over the Offerings

Through the Passion of your Only Begotten Son,  
O Lord,  
may our reconciliation with you be near at hand,

so that, though we do not merit it by our own deeds, yet by this sacrifice made once for all, we may feel already the effects of your mercy. Through Christ our Lord.

#### **Sanctus:**

Holy, Holy, Holy Lord God of hosts,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

#### **Agnus Dei:**

Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.

#### **Communion Antiphon**

**Mt 26: 42**

Father, if this chalice cannot pass without my drinking it, your will be done.

#### **Prayer after Communion**

Nourished with these sacred gifts, we humbly beseech you, O Lord, that, just as through the death of your Son you have brought us to hope for what we believe, so by his Resurrection you may lead us to where you call. Through Christ our Lord.

**Pray for those who have died recently:** Fr Paul Sanders, Deacon William Errol Boyd, Stella Roberts, Conrad Myers, Luc Andre Jeantou, Patrick Ryan, Jamie Bailey, Rosaleen Nash, Monica Hayes-Meek, Geraldine Garbutt, John Cunningham, Charles Keith Amosingh, Rebeccah Berry, Christiane Saide, Valerie Andrews, Frederick Ducass, Albert Henser, Maria Alba Fernandes, Danny Sequiera, Carolina D'Almeida, Rita Margaret D'Cruz and Michael Lavery. May they rest in peace, Amen.

#### **COVID-19 ESSENTIAL GUIDANCE**

- Wash your hands regularly with soap.
- Use a face covering (mask) in enclosed spaces.
- Observe social distancing when in public.
- Do not socialize in church with anyone outside of your household.
- Follow the guidance provided in church as pointed out by stewards.
- If you feel sick, do not come to church; seek medical advice.
- Be careful; keep safe and keep others safe because you love them.

- **VACCINATION:** We urge parishioners to avail themselves of the opportunity to receive the vaccination when made available to them.
- Pray your Rosary daily!

#### **HOLY WEEK & EASTER PROGRAMME**

**March 28: Palm Sunday:** All Masses as usual

**Monday to Wednesday of Holy Week:** Weekday Masses as usual.

#### **Thursday April 1: Maundy Thursday**

10:00am: Office of Readings & Morning Prayer  
5:00pm: Evening Mass of the Lord's Supper  
6:15pm: Evening Mass of the Lord's Supper  
7:30pm: Evening Mass of the Lord's Supper  
Collections taken for the poor in our parish

#### **Friday April 2: Good Friday**

10:00am: Office of Readings & Morning Prayer  
1:30pm & 3:15pm: Passion Service.  
Collections taken for the Holy Land  
7:00pm: Stations of the Cross

#### **Saturday April 3: Holy Saturday**

10:00am: Office of Readings & Morning Prayer  
8:30pm: Easter Vigil **\*\*\*Attendance at this Mass will be on first come first served basis. Anyone who arrives after the church is full to capacity may choose between going down to the hall or returning home to join the service online. Those in the hall shall be linked up with the church virtually but shall have the opportunity of receiving Holy Communion.**

**Sunday April 4: Easter Sunday:** All Masses as usual

**Monday April 5: Easter Monday/ Bank Holiday:**  
**10 am Mass ONLY**

#### **Livestreamed Liturgies from St George's Cathedral celebrated by Archbishop John Wilson**

Palm Sunday 28 March: 12:00 Palm Sunday Mass  
Holy Wednesday 31 March: 11:30 Chrism Mass  
Maundy Thurs 1 April: 19:30 The Lord's Supper  
Good Friday 2 April: 15:00 Passion of the Lord  
Holy Saturday 3 April: 20:30 Paschal Vigil  
Easter Sunday 4 April: 10:00 Family Mass

**St Thomas More Catholic School, Purley (11-19)** invites parents and families to watch this video to help enlighten them about the choice of the school for their children. Link to the video is:  
<https://youtu.be/4k5uPTIWM2M>