



OUR LADY OF REPARATION RC CHURCH

(ST MARY'S)

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Website: www.saint-mary.org.uk

Fr Patrick Feyisetan (Parish Priest)

Fr Celestine Ekwueme (Assistant Priest)

Fr Peter Sebastian (Assistant Priest)

Revd. Vincent Morrison (Deacon)

SUNDAY MASS TIMES: 7:00pm (Saturday); 8am, 9:15am; 10:45am; 12:15pm, 3:00pm & 6:00pm

WEEKDAY MASS TIMES: 10am; 12:10pm (**ONLINE ONLY**) & 6.45pm Saturday: 10am

EXPOSITION OF THE BLESSED SACRAMENT: Weekday 12:45pm – 6:00pm; Sat. 10:45am – 6:00pm
(ONLY ACCESSIBLE ONLINE)

CONFESSION:

ROSARY: 11.30am (Monday—Saturday)

5TH SUNDAY IN ORDINARY TIME: B

7TH FEBRUARY 2021



Entrance Antiphon

Ps 94: 6-7

O come, let us worship God
and bow low before the God who made us,
for he is the Lord our God.

Gloria:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,

we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of
the Father, have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Collect

Keep your family safe, O Lord, with unfailing care,
that, relying solely on the hope of heavenly grace,
they may be defended always by your protection.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God, for ever and ever.

Amen

First reading**Job 7:1-4,6-7**

Job began to speak:

Is not man's life on earth
 nothing more than pressed service,
 his time no better than hired drudgery?
 Like the slave, sighing for the shade,
 or the workman with no thought but his wages,
 months of delusion I have assigned to me,
 nothing for my own but nights of grief.
 Lying in bed I wonder, 'When will it be day?'
 Risen I think, 'How slowly evening comes!'
 Restlessly I fret till twilight falls.
 Swifter than a weaver's shuttle my days have passed,
 and vanished, leaving no hope behind.
 Remember that my life is but a breath,
 and that my eyes will never again see joy.

The word of the Lord.

Responsorial Psalm**Ps. 146(147):1-6**

R. Praise the Lord who heals the broken-hearted.

Praise the Lord for he is good;
 sing to our God for he is loving;
 to him our praise is due. **R.**

The Lord builds up Jerusalem
 and brings back Israel's exiles,
 he heals the broken-hearted,
 he binds up all their wounds.
 He fixes the number of the stars;
 he calls each one by its name. **R.**

Our Lord is great and almighty;
 his wisdom can never be measured.
 The Lord raises the lowly;
 he humbles the wicked to the dust. **R.**

Second reading **1 Corinthians 9:16-19,22-23**

I do not boast of preaching the gospel, since it is a duty which has been laid on me; I should be punished if I did not preach it! If I had chosen this work myself, I might have been paid for it, but as I have not, it is a responsibility which has been put into my hands. Do you know what my reward is? It is this: in my preaching, to be able to offer the Good News free, and not insist on the rights which the gospel gives me.

So though I am not a slave of any man I have made myself the slave of everyone so as to win as many as I could. I made myself all things to all men in order to save some at any cost; and I still do this, for the sake of the gospel, to have a share in its blessings.

The word of the Lord.

Gospel Acclamation**Jn8:12**

Alleluia, alleluia!

I am the light of the world, says the Lord;
 anyone who follows me will have the light of life.
 Alleluia!

Gospel**Mark 1:29-39**

On leaving the synagogue, Jesus went with James and John straight to the house of Simon and Andrew. Now Simon's mother-in-law had gone to bed with fever, and they told him about her straightaway. He went to her, took her by the hand and helped her up. And the fever left her and she began to wait on them.

That evening, after sunset, they brought to him all who were sick and those who were possessed by devils. The whole town came crowding round the door, and he cured many who were suffering from diseases of one kind or another; he also cast out many devils, but he would not allow them to speak, because they knew who he was.

In the morning, long before dawn, he got up and left the house, and went off to a lonely place and prayed there. Simon and his companions set out in search of him, and when they found him they said, 'Everybody is looking for you.' He answered, 'Let us go elsewhere, to the neighbouring country towns, so that I can preach there too, because that is why I came.' And he went all through Galilee, preaching in their synagogues and casting out devils. **The Gospel of the Lord**

Homily**The Creed**

I believe in one God,
 the Father Almighty,
 maker of heaven and earth,

of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only-Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation
He came down from heaven,
and by the Holy Spirit was incarnate
of the Virgin Mary
and became man.

For our sake he was crucified
under Pontius Pilate.
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, Catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins,
and I look forward to the resurrection of the dead
and the life of the world to come.

Amen.

Prayer over the Offerings

O Lord, our God,
who once established these created things
to sustain us in our frailty,
grant, we pray,
that they may become for us now
the Sacrament of eternal life.
Through Christ our Lord.

Sanctus:

Holy, Holy, Holy Lord God of hosts,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Agnus Dei:

Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.

Communion Antiphon

Cf. Ps 106: 8-9

Let them thank the Lord for his mercy,
his wonders for the children of men,
for he satisfies the thirsty soul,
and the hungry he fills with good things.

Prayer after Communion

O God, who have willed that we be partakers
in the one Bread and the one Chalice,
grant us, we pray, so to live
that, made one in Christ,
we may joyfully bear fruit
for the salvation of the world.
Through Christ our Lord.

IN CASE OF HOSPITAL ADMISSION: If any
Catholic you know is taken to the hospital, please
let us have their details so we can link them up
with Catholic chaplains in the hospitals for proper
spiritual care.

Pray for those who have died recently: Fr Paul
Sanders, Rebeccah Berry, Christiane Saide, Valerie
Andrews, Frederick Ducass, Albert Henser, Maria
Alba Fernandes, Danny Sequiera, Carolina D'Al-
meida, Rita Margaret D'Cruz and Michael Lavery.
May they rest in peace, Amen.

BOOKING OF MASSES

Do you want to have Holy Mass(es) offered for
your intention(s), for the sick or deceased, or
thanksgiving to God for favours received? If you
are not restricted from going out, write your in-

tention(s), enclose it in an envelope with your offering and drop it in the Parish House letter box. If you are making an offering by cheque, make it payable to St Mary's Catholic Church. You may also send your intention to the parish email address: croydonwest@rcaos.org.uk and make your donation online via the parish app or directly to the parish account:

Bank: NatWest

Account Name: St Mary's West Croydon

Account Number: 36004219

Sort code: 605001

COVID-19 ESSENTIAL GUIDANCE

- Wash your hands regularly with soap.
- Use a face covering (mask) in enclosed spaces.
- Observe social distancing when in public.
- Do not socialize in church with anyone outside of your household.
- Follow the guidance provided in church as pointed out by stewards.
- If you feel sick, do not come to church; seek medical advice.
- Be careful; keep safe and keep others safe because you love them.
- Pray your Rosary daily!

REFLECTION

Mark again shows us today Jesus who is in a hurry to assert his lordship over the forces that have held humanity in bondage for so long a time. From the synagogue where he set free the man possessed by an unclean spirit he went straightaway with Simon and Andrew. Simon's mother-in-law had gone to bed with fever (Luke's account says it was a high fever Lk4:38). Jesus is not quoted as having said a word to her; he only took her by the hand and lifted her up, as in, lifting her up above her condition of fever and suffering. And as a sign of her complete freedom from her ailment, she began to serve her

guests. So far we have witnessed Jesus exerting his authority over demonic spirits and a disease condition. What follows next is Mark describing what happened again after darkness has fallen: they brought to him all who were sick and those possessed by devils and they all received healing. Again Mark shows Jesus going out to pray long before it was daybreak. The specifics about time carry more than a literal understanding: darkness, demonic possession and diseases were indicative a the cosmos in which Jesus has come and in which he was to carry out his mission of establishing the reign of God. Darkness cannot deter him from doing God's work. Mark is showing creation that is experiencing corruption and which can only be set free by the Christ. He is also showing how Jesus has come for all people: the possessed man, the fevered woman and ALL who were brought to him. Lastly, Mark shows to us the urgency and importance that Jesus attaches to proclaiming the reign of God: this is to be done in as many places as he can reach, and of course, leaving the rest to us whom he has called to be his companions. Paul, in the second reading emphasizes the importance of evangelisation: knowing Christ and giving him to others. The Lord who heals the broken hearted is God whom we are to make known to all.

SCHEDULE OF PARISH ACTIVITIES

MASSES:

Saturday: 10:00am &

7:00pm (*Sunday Vigil Mass*)

Sunday: 8:00am; 9:15am; 10:45am; 12:15pm;

3:00pm & 6:00pm

Monday to Friday: Mass at 10:00am;

12:10pm (Online) & 6:45pm

ROSARY: 11:30am daily

EXPOSITION: Weekday: 12:45pm to 6:00pm

Saturday: 10:40 to 6:00pm

NHS TEST AND TRACE

"To manage the risk of the virus re-emerging"

Name: _____ **CAR REG:** _____

Address: _____

Postcode: _____ Telephone: _____

Email: _____ Time of Mass: _____ Date: _____

This information is being collected at the discretion of the UK Government. It will be kept secure and will be destroyed 21 days after the act of public worship