



OUR LADY OF REPARATION RC CHURCH

(ST MARY'S)

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Fr Patrick Feyisetan (Parish Priest)

Fr Celestine Ekwueme (Assistant Priest)

Fr Peter Sebastian (Assistant Priest)

Revd. Vincent Morrison (Deacon)

SUNDAY MASS TIMES: 7:00pm (Saturday); 8am, 9:15am; 10:45am; 12:15pm, 3:00pm & 6:00pm

WEEKDAY MASS TIMES: 10am; 12:10pm (**ONLINE ONLY**) & 6.45pm Saturday: 10am

EXPOSITION OF THE BLESSED SACRAMENT: Weekday 12:45pm – 6:00pm; Sat. 10:45am – 6:00pm
(ONLY ACCESSIBLE ONLINE)

CONFESSION:

ROSARY: 11.30am daily

4TH SUNDAY IN ORDINARY TIME: B

31ST JANUARY 2021



Entrance Antiphon

Ps 105: 47

Save us, O Lord our God!
And gather us from the nations,
to give thanks to your holy name,
and make it our glory to praise you.

Gloria:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,

we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of
the Father, have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Collect

Grant us, Lord our God,
that we may honour you with all our mind,
and love everyone in truth of heart.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God, for ever and ever.
Amen

First reading Deuteronomy 18:15-20

Moses said to the people: 'The Lord your God will raise up for you a prophet like myself, from among yourselves, from your own brothers; to him you must listen. This is what you yourselves asked of the Lord your God at Horeb on the day of the Assembly. "Do not let me hear again" you said "the voice of the Lord my God, nor look any longer on this great fire, or I shall die"; and the Lord said to me, "All they have spoken is well said. I will raise up a prophet like yourself for them from their own brothers; I will put my words into his mouth and he shall tell them all I command him. The man who does not listen to my words that he speaks in my name, shall be held answerable to me for it. But the prophet who presumes to say in my name a thing I have not commanded him to say, or who speaks in the name of other gods, that prophet shall die."

The word of the Lord.

Responsorial Psalm Ps. 94(95):1-2,6-9

**R. O that today you would listen to his voice!
'Harden not your hearts.'**

Come, ring out our joy to the Lord;
hail the rock who saves us.
Let us come before him, giving thanks,
with songs let us hail the Lord. **R.**

Come in; let us bow and bend low;
let us kneel before the God who made us:
for he is our God and we
the people who belong to his pasture,
the flock that is led by his hand. **R.**

O that today you would listen to his voice!
'Harden not your hearts as at Meribah,
as on that day at Massah in the desert
when your fathers put me to the test;
when they tried me, though they saw my work.' **R.**

Second reading 1 Corinthians 7:32-35

I would like to see you free from all worry. An unmarried man can devote himself to the Lord's affairs, all he need worry about is pleasing the Lord; but a married man has to bother about the world's affairs and devote himself to pleasing his wife: he is torn two ways. In the same way an unmarried woman,

like a young girl, can devote herself to the Lord's affairs; all she need worry about is being holy in body and spirit. The married woman, on the other hand, has to worry about the world's affairs and devote herself to pleasing her husband. I say this only to help you, not to put a halter round your necks, but simply to make sure that everything is as it should be, and that you give your undivided attention to the Lord.

The word of the Lord.

**Gospel Acclamation Mt 11:25
Alleluia, alleluia!**

Blessed are you, Father,
Lord of heaven and earth,
for revealing the mysteries of the kingdom
to mere children.

Alleluia!

Gospel Mark 1:21-28

Jesus and his disciples went as far as Capernaum, and as soon as the sabbath came he went to the synagogue and began to teach. And his teaching made a deep impression on them because, unlike the scribes, he taught them with authority.

In their synagogue just then there was a man possessed by an unclean spirit and it shouted, 'What do you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you are: the Holy One of God.' But Jesus said sharply, 'Be quiet! Come out of him!' And the unclean spirit threw the man into convulsions and with a loud cry went out of him. The people were so astonished that they started asking each other what it all meant. 'Here is a teaching that is new' they said 'and with authority behind it: he gives orders even to unclean spirits and they obey him.' And his reputation rapidly spread everywhere, through all the surrounding Galilean countryside.

The Gospel of the Lord

Homily

The Creed

I believe in one God,
the Father Almighty,
maker of heaven and earth,

of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only-Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation
He came down from heaven,
and by the Holy Spirit was incarnate
of the Virgin Mary
and became man.
For our sake he was crucified
under Pontius Pilate.
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, Catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins,
and I look forward to the resurrection of the dead
and the life of the world to come.

Amen.

Prayer over the Offerings

O Lord, we bring to your altar
these offerings of our service:
be pleased to receive them, we pray,
and transform them
into the Sacrament of our redemption.
Through Christ our Lord.

Sanctus:

Holy, Holy, Holy Lord God of hosts,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Agnus Dei:

Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.

Communion Antiphon Cf. Ps 30: 17-18

Let your face shine on your servant.
Save me in your merciful love.
O Lord, let me never be put to shame,
for I call on you.

Prayer after Communion

Nourished by these redeeming gifts,
we pray, O Lord,
that through this help to eternal salvation
true faith may ever increase.
Through Christ our Lord.

IN CASE OF HOSPITAL ADMISSION: If any Catholic you know is taken to the hospital, please let us have their details so we can link them up with Catholic chaplains in the hospitals for proper spiritual care.

Pray for those who have died recently: Christiane Saide, Valerie Andrews, Frederick Ducass, Albert Henser, Maria Alba Fernandes, Danny Sequiera, Carolina D'Almeida, Rita Margaret D'Cruz and Michael Lavery. May they rest in peace, Amen.

BOOKING OF MASSES

Do you want to have Holy Mass(es) offered for your intention(s), for the sick or deceased, or thanksgiving to God for favours received? If you are not restricted from going out, write your intention(s), enclose it in an envelope with your offering and drop it in the Parish House letter box. If you are making an offering by cheque, make it payable to St Mary's Catholic Church. You may also send your intention to the parish email address: croydonwest@rcaos.org.uk and make your donation online via the parish app or directly to the parish account:

Bank: NatWest
Account Name: St Mary's West Croydon
Account Number: 36004219
Sort code: 605001

COVID-19 ESSENTIAL GUIDANCE

- Wash your hands regularly with soap.
- Use a face covering (mask) in enclosed spaces.
- Observe social distancing when in public.
- Do not socialize in church with anyone outside of your household.
- Follow the guidance provided in church as pointed out by stewards.
- If you feel sick, do not come to church; seek medical advice.
- Be careful; keep safe and keep others safe because you love them.
- Pray your Rosary daily!

REFLECTION

Jesus' authority as the Son of God is one of the things Mark is careful to point out albeit in a somewhat veiled manner in his presentation. Last Sunday, Jesus was shown to us beginning his public ministry with a call to repentance and the call of his first four companions (disciples) who were to be first hand witnesses to the unfolding mysteries of the kingdom of God. In today's text of the gospel, Jesus moves on from the sea of Galilee to Capernaum where in the synagogue a man possessed by an unclean spirit begins to disrupt the regular worship, shouting in a manner revealing of Jesus' true identity. We need to understand this passage from the background of the power of the Christ to liberate us from the dominion of darkness. The unclean spirit in the possessed man was also aware of this fact and was afraid that the reign of the Anointed One of God would spell doom for evil. So the spirit questions: What have you to do with us, Jesus of Nazareth? This first query is to ascertain the connectedness between the Nazarene and his saving mission and it leads to the second:

'have you come to destroy us?' which is stating the obvious, for Jesus' proclamation of the Kingdom of God is to put an end to the oppression of the evil one. The devil now speaks in the singular to denote its own identity as the Accuser—Satan! 'I know who you are: the Holy One of God' states the fact but it gets a reprimand, a sharp imperative to Satan to stop doing two things: to stop laying claim to an association with the people present in the synagogue for worship who are God's people called to repentance, and secondly to not proclaim him as the Messiah even though he was, for it is not the task of the Devil to proclaim Jesus as Lord. It is the task of the redeemed people to make Jesus known by their own acceptance of the authority of Christ and the power of God to save them. When you hear God's word today, do you, like Satan say: 'What have you to do with us? Have you come to destroy us? The psalmist urges: 'Harden not your heart.'

TUESDAY 2nd February is the Presentation of the Lord. It is also World Day of Consecrated Life. Kindly pray for Religious Women and Men in the service of the Church.

Wednesday 17th February is ASH WEDNESDAY and the beginning of the Season of Lent. Look out for further announcement.

SCHEDULE OF PARISH ACTIVITIES

MASSES:

Saturday: 10:00am &
7:00pm (*Sunday Vigil Mass*)
Sunday: 8:00am; 9:15am; 10:45am; 12:15pm;
3:00pm & 6:00pm
Monday to Friday: Mass at 10:00am;
12:10pm (Online) & 6:45pm

ROSARY: 11:30am daily

EXPOSITION: Weekday: 12:45pm to 6:00pm
Saturday: 10:40 to 6:00pm

NHS TEST AND TRACE "To manage the risk of the virus re-emerging"

Name: _____ CAR REG: _____

Address _____

Postcode: _____ Telephone: _____

Email: _____ Time of Mass: _____ Date: _____

This information is being collected at the discretion of the UK Government. It will be kept secure and will be destroyed 21 days after the act of public worship