



OUR LADY OF REPARATION RC CHURCH

(ST MARY'S)

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Website: www.saint-mary.org.uk

Fr Patrick Feyisetan (Parish Priest)

Fr Celestine Ekwueme (Assistant Priest)

Fr Peter Sebastian (Assistant Priest)

Revd. Vincent Morrison (Deacon)

SUNDAY MASS TIMES: 7:00pm (Saturday); 8am, 9:15am; 10:45am; 12:15pm, 3:00pm & 6:00pm

WEEKDAY MASS TIMES: 10am; 12:10pm (**ONLINE ONLY**) & 6.45pm Saturday: 10am

EXPOSITION OF THE BLESSED SACRAMENT: Weekday 12:45pm – 6:00pm; Sat. 10:45am – 6.00pm
(ONLY ACCESSIBLE ONLINE)

CONFESSION: Saturday after 10:30-11:30am; 6pm and at call.

FOURTEENTH SUNDAY IN ORDINARY TIME: B

4TH JULY 2021



Gloria:

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,

we bless you,

we adore you,

we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God,

Son of the Father,

you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer;

you are seated at the right hand of

the Father, have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father.

Amen.

Entrance Antiphon

Cf. Ps 47: 10-11

Your merciful love, O God,
we have received in the midst of your temple.

Your praise, O God, like your name,
reaches the ends of the earth;

your right hand is filled with saving justice.

Collect

O God, who in the abasement of your Son

have raised up a fallen world,

fill your faithful with holy joy,

for on those you have rescued from slavery to sin

you bestow eternal gladness.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God, for ever and ever.

Amen

First reading

Ezekiel 2:2-5

The spirit came into me and made me stand up, and I heard the Lord speaking to me. He said, 'Son of man, I am sending you to the Israelites, to the rebels who have turned against me. Till now they and their ancestors have been in revolt against me. The sons are defiant and obstinate; I am sending you to them, to say, "The Lord says this." Whether they listen or not, this set of rebels shall know there is a prophet among them.'

The word of the Lord.

Responsorial Psalm Ps. 122(123)

**R. Our eyes are on the Lord
till he shows us his mercy.**

To you have I lifted up my eyes,
you who dwell in the heavens;
my eyes, like the eyes of slaves
on the hand of their lords.

R.

Like the eyes of a servant
on the hand of her mistress,
so our eyes are on the Lord our God
till he show us his mercy.

R.

Have mercy on us, Lord, have mercy.
We are filled with contempt.
Indeed all too full is our soul
with the scorn of the rich,
with the proud man's disdain.

R.

Second reading 2 Corinthians 12:7-10

In view of the extraordinary nature of these revelations, to stop me from getting too proud I was given a thorn in the flesh, an angel of Satan to beat me and stop me from getting too proud! About this thing, I have pleaded with the Lord three times for it to leave me, but he has said, 'My grace is enough for you: my power is at its best in weakness.' So I shall be very

happy to make my weaknesses my special boast so that the power of Christ may stay over me, and that is why I am quite content with my weaknesses, and with insults, hardships, persecutions, and the agonies I go through for Christ's sake. For it is when I am weak that I am strong.

The word of the Lord

Gospel Acclamation

Jn1:14,12

Alleluia, alleluia!

The Word was made flesh and lived among us:
to all who did accept him

he gave power to become children of God.

Alleluia!

Gospel

Mark 6:1-6

Jesus went to his home town and his disciples accompanied him. With the coming of the sabbath he began teaching in the synagogue and most of them were astonished when they heard him. They said, 'Where did the man get all this? What is this wisdom that has been granted him, and these miracles that are worked through him? This is the carpenter, surely, the son of Mary, the brother of James and Joset and Jude and Simon? His sisters, too, are they not here with us?' And they would not accept him. And Jesus said to them, 'A prophet is only despised in his own country, among his own relations and in his own house'; and he could work no miracle there, though he cured a few sick people by laying his hands on them. He was amazed at their lack of faith.

The Gospel of the Lord

Homily

The Creed

I believe in one God,
the Father Almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only-Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,

begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
He came down from heaven,
and by the Holy Spirit was incarnate of the Virgin
Mary
and became man.
For our sake he was crucified under Pontius Pilate.
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, Catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins,
and I look forward to the resurrection of the dead
and the life of the world to come.
Amen.

Prayer of the Faithful

Prayer over the Offerings

May this oblation dedicated to your name
purify us, O Lord,
and day by day bring our conduct
closer to the life of heaven.
Through Christ our Lord.

Sanctus:

Holy, Holy, Holy Lord God of hosts,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Agnus Dei:

Lamb of God, you take away the sins of the world,

have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.

Communion Antiphon **Ps 33: 9**

Taste and see that the Lord is good;
blessed the man who seeks refuge in him.

Prayer after Communion

Grant, we pray, O Lord,
that, having been replenished by such great gifts,
we may gain the prize of salvation
and never cease to praise you.
Through Christ our Lord.

SECOND COLLECTION NEXT WEEKEND:

SEA SUNDAY: Next week is Sea Sunday, when
the Church prays for all those who live and work
at sea. There will be a second collection for Stella
Maris (the Apostleship of the Sea) the official mar-
itime welfare agency of the Catholic church. For
an appeal talk by Bishop Paul Mason, and a video
showing some of what Stella Maris does, please
visit www.stellamaris.org.uk/SeaSunday. To do-
nate and for more information, please visit:
www.stellamaris.org.uk/donate or text 'SEA' to
70460 to donate £5. Stella Maris is dependent on
voluntary donations, so please give generously.
Thank you.

BOOKING OF MASSES

Do you want to have Holy Mass(es) offered for your
intention(s), for the sick or deceased, or thanksgiving to
God for favours received? If you are not restricted
from going out, write your intention(s), enclose it in an
envelope with your offering and drop it in the Parish
House letter box. If you are making an offering by
cheque, make it payable to St Mary's Catholic Church.
You may also send your intention to the parish email
address: croydonwest@rcaos.org.uk and make your
donation online via the parish app or directly to the
parish account:

Bank: NatWest

Account Name: St Mary's West Croydon

Account Number: 36004219

Sort code: 605001

HOW TO BECOME A CATHOLIC

The course for those who want to explore joining the Catholic Church holds every Wednesday at 7.30 pm in the Parish Centre (Velankanni Room). The Sacraments of initiation (Baptism, Holy Eucharist, Confirmation) would be administered at the Easter Vigil 2022 to those who are ready. There is no pressure to become a Catholic, with each person allowed to move along the journey at their own pace. It is a very friendly atmosphere. Inquiries: email Course Leader, Sue Betts at suebetts5@blueyonder.co.uk

PRAYER FOR VOCATIONS

Gracious and loving God, we thank you for the gifts of our priests; help them to be strong in their vocation and become instruments of your love and grace. Send your Holy Spirit to give courage and guidance to all those you are calling to the priesthood, diaconate and religious life in our Archdiocese. May those called hear your voice and respond wholeheartedly to become the person you created them to be.

Heavenly Father, form us all in the likeness of your Son, Jesus Christ the Good Shepherd, so that we may love you more deeply and serve you more faithfully. We ask this through Christ, Your son, the Eternal High Priest, **Amen**

ST PHILOMENA CATHOLIC HIGH SCHOOL FOR GIRLS: OPEN EVENING TSS 2022

St Philomena School's Open Evening for transfer to Secondary School 2022 has been rescheduled from Tuesday July 6th 2021 to Tuesday 14th September 2021 due to the

SCHEDULE OF PARISH ACTIVITIES

MASSES:

Saturday: 10:00am &

7:00pm (*Sunday Vigil Mass*)

Sunday: 8:00am; 9:15am; 10:45am; 12:15pm;
3:00pm & 6:00pm

Monday to Friday: Mass at 10:00am;
12:10pm (Online) & 6:45pm

ROSARY: 11:30am daily (Online)

EXPOSITION: Weekday: 12:45pm to 6:00pm
Saturday: 10:40 to 6:00pm
(Online)

CONFESSION: Saturday 10:30-11:30am; 6pm and at call.

extension of Covid19 restrictions. To book a slot, visit www.stphils.org.uk

REFLECTION

In recent weeks we have heard stories from St Mark showing the power of God at work in Jesus. He commanded the storm at sea and people wondered what manner of a man Jesus was (4:35-41). We also heard the sandwich narrative of the cure of the woman with a hemorrhage and the raising of Jairus daughter from the dead (5:21-43). These wondrous works performed by Jesus were to draw responses of faith, reverence and gratefulness from the people, but the passage immediately following the raising of the daughter of Jairus from the dead surprisingly presents the opposite: he was rejected by his townspeople who would not just reckon with all they had heard him do. Interestingly, they acknowledge his wisdom and talk about the wondrous deeds carried out by him but they just cannot come to terms with his background: 'the carpenter...son of Mary...brother of James and Joseph and Jude and Simon...'. The content of Jesus' preaching to them which caused the disaffection of his people is not provided by Mark. A peep into Luke's version however, tells of Jesus reading from the prophet Isaiah, declaring the mission of the anointed of God sent to bring God's news to the poor and declare the year of favour from the Lord, and his commentary on the passage pointing to himself as the fulfilment of the ancient prophecy could have triggered such great antagonism. They were too familiar with him and his background that he cannot be the Messiah. Revealing the truth about us in relationship with God and others is the main task of the prophet. But how do we react to those whom God sends to us with the message that would liberate us from sin? We must look beyond persons to connect with the truth that they speak in the name of God. A word for those who feel rejected by those to whom they have been sent: face rejection with prophetic courage, and learn from the Master to continue to speak the truth in love as you trust in God always for the support of his grace.