



OUR LADY OF REPARATION RC CHURCH

(ST MARY'S)

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Fr Patrick Feyisetan (Parish Priest)

Fr Celestine Ekwueme (Assistant Priest)

Fr Peter Sebastian (Assistant Priest)

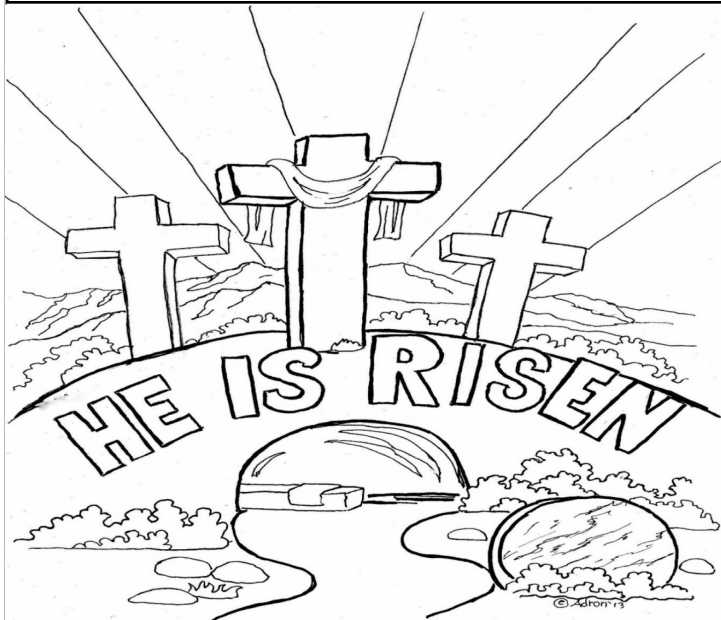
Revd. Vincent Morrison (Deacon)

SUNDAY MASS TIMES: 7:00pm (Saturday); 8am, 9:15am; 10:45am; 12:15pm, 3:00pm & 6:00pm

WEEKDAY MASS TIMES: 10am; 12:10pm (**ONLINE ONLY**) & 6.45pm Saturday: 10am

EXPOSITION OF THE BLESSED SACRAMENT: Weekday 12:45pm – 6:00pm; Sat. 10:45am – 6:00pm
(ONLY ACCESSIBLE ONLINE)

EASTER SUNDAY OF THE RESURRECTION OF THE LORD: B 4TH APRIL 2021



O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of
the Father, have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Entrance Antiphon Cf. Ps 138: 18, 5-6

I have risen, and I am with you still, alleluia.
You have laid your hand upon me, alleluia.
Too wonderful for me, this knowledge,
alleluia, alleluia.

Gloria:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,

Collect

O God, who on this day,
through your Only Begotten Son,
have conquered death
and unlocked for us the path to eternity,
grant, we pray, that we who keep
the solemnity of the Lord's Resurrection
may, through the renewal brought by your Spirit,
rise up in the light of life.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God, for ever and ever.
Amen.

First reading**Acts 10:34,37-43**

Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

The word of the Lord.**Responsorial Psalm Ps. 117(118):1-2,16-17,22-23**

**R. This day was made by the Lord:
we rejoice and are glad.**

Give thanks to the Lord for he is good,
for his love has no end.

Let the sons of Israel say:

'His love has no end.' **R.**

The Lord's right hand has triumphed;
his right hand raised me up.

I shall not die, I shall live

and recount his deeds. **R.**

The stone which the builders rejected
has become the corner stone.

This is the work of the Lord,

a marvel in our eyes. **R.**

Second reading**Colossians 3:1-4**

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the

things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

The word of the Lord.**Sequence Victimae Paschali Laudes**

Christians, to the Paschal Victim

offer sacrifice and praise.

The sheep are ransomed by the Lamb;

and Christ, the undefiled,

hath sinners to his Father reconciled.

Death with life contended:

combat strangely ended!

Life's own Champion, slain,

yet lives to reign.

Tell us, Mary:

say what thou didst see

upon the way.

The tomb the Living did enclose;

I saw Christ's glory as he rose!

The angels there attesting;

shroud with grave-clothes resting.

Christ, my hope, has risen:

he goes before you into Galilee.

That Christ is truly risen

from the dead we know.

Victorious king, thy mercy show!

Gospel Acclamation**1Cor5:7-8**

Alleluia, alleluia!

Christ, our passover, has been sacrificed:

let us celebrate the feast then, in the Lord.

Alleluia!

Gospel**John 20:1-9**

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. 'They have taken the Lord out of the tomb' she said 'and we don't know where they have put him.'

So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb

first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

The Gospel of the Lord

Homily

The Renewal of Baptismal Promises

All stand, and the Priest addresses the faithful in these or similar words:

Dear brethren (brothers and sisters),
through the Paschal Mystery
we have been buried with Christ in Baptism,
so that we may walk with him in newness of life.
And so, now that our Lenten observance is concluded,
let us renew the promises of Holy Baptism,
by which we once renounced Satan and his works
and promised to serve God in the holy Catholic Church.

And so I ask you:
Do you renounce Satan?

I do.

And all his works?

I do.

And all his empty show?

I do.

Then the Priest continues:

Do you believe in God,
the Father almighty,
Creator of heaven and earth?

I do.

Do you believe in Jesus Christ, his only Son, our Lord,
who was born of the Virgin Mary,
suffered death and was buried,
rose again from the dead
and is seated at the right hand of the Father?

I do.

Do you believe in the Holy Spirit,
the holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting?

I do.

And may almighty God,
the Father of our Lord Jesus Christ,
who has given us new birth
by water and the Holy Spirit
and bestowed on us forgiveness of our sins,
keep us by his grace,
in Christ Jesus our Lord,
for eternal life.

Amen.

Prayer over the Offerings

Exultant with paschal gladness, O Lord,
we offer the sacrifice
by which your Church
is wondrously reborn and nourished.
Through Christ our Lord.

Amen.

Sanctus:

Holy, Holy, Holy Lord God of hosts,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Agnus Dei:

Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.

Communion Antiphon

1 Cor 5: 7-8

Christ our Passover has been sacrificed, alleluia;
therefore let us keep the feast with the
unleavened bread
of purity and truth, alleluia, alleluia.

Prayer after Communion

Let us pray.
Look upon your Church, O God,
with unfailing love and favour,
so that, renewed by the paschal mysteries,
she may come to the glory of the resurrection.
Through Christ our Lord.

Amen.

Easter Message from Fr Patrick

Dearly beloved in Christ,

This is the day the Lord has made. Let us rejoice and be glad! The Easter festival is here again! It is the celebration of the victory of humanity over eternal death which had held the world hostage as a result of the disobedience of our first parents. At God's appointed time the hour of redemptive grace—the Son of the Eternal Father became for us the lamb slaughtered to take away the sin of the world, bridging heaven and earth together as in a wedding feast: today, the Bride of Christ—the Church—rejoices with all God's children for the triumph of Christ over sin and death.

This is the second celebration of Easter since the beginning of the coronavirus pandemic. The world is still groaning under the pains and hardship inflicted on us by this invisible enemy. Lives have been lost; families have been thrown into mourning, confusion, pain, disappointment and misery due to the loss of dear ones, the pain of watching loved ones rendered breathless for a while or the sad experience of isolation or loss of means of livelihood. We are living in a world feeling so strange from what we used to have. Yet we rejoice with the words of the psalmist that 'God is for us a refuge and strength, a helper close at hand, in time of distress: so we shall not fear though the earth should rock, though the mountains fall into the depths of the sea, even though its waters rage and foam, even though the mountains be shaken by its waves. The Lord of Hosts is with us; the God of Jacob is our stronghold' (Ps. 46). It is the Lord who has been with us and is seeing us through the ups and downs of life. May his name be glorified forever. Amen.

As we share the joy of this Easter feast with one another, let us keep in mind that Christ must remain alive in us at all times. He must remain alive in us through prayer, acts of kindness, our work for justice, promotion of the dignity of the human person and the building up of our communities. And the best way to build up our communities is to be Christlike, making Christ known through a renewed call to

Evangelization. We must always witness Christ to everyone by our way of life as this is our primary responsibility as brothers and sisters of Christ which we have become by the saving death and resurrection of our Lord.

Let me use this opportunity to thank all parishioners for holding on to the faith through this period of the pandemic, for sharing love with one another and for your prayers and participation in Church life albeit with the current restrictions. Special thanks to all parish stewards whose utmost dedication to serving has not only made it possible for Masses to be held but has enhanced our positive responses to the regulations guiding public worship at this time. I cannot but thank those who work behind the scenes to support our Lenten journey and make the Easter triduum as seamless as it was. Finally, I thank my brother priests, Fathers Celestine and Peter for their support, cooperation, dedication to work and exemplary priestly fraternity. On their behalf, I wish everyone a happy and blessed Easter!

Fr. Patrick Feyisetan

SCHEDULE OF PARISH ACTIVITIES

MASSES:

Saturday: 10:00am &

7:00pm (*Sunday Vigil Mass*)

Sunday: 8:00am; 9:15am; 10:45am; 12:15pm;
3:00pm & 6:00pm

Monday to Friday: Mass at 10:00am;
12:10pm (Online) & 6:45pm

ROSARY: 11:30am daily (Online)

EXPOSITION: Weekday: 12:45pm to 6:00pm

Saturday: 10:40 to 6:00pm
(Online)

EASTER MONDAY MASS IS AS 10:00AM.

NHS TEST AND TRACE

“To manage the risk of the virus re-emerging”

Name: _____ **CAR REG:** _____

Address _____

Postcode: _____ Telephone: _____

Email: _____ Time of Mass: _____ Date: _____

This information is being collected at the discretion of the UK Government. It will be kept secure and will be destroyed 21 days after the act of public worship