



OUR LADY OF REPARATION RC CHURCH

(ST MARY'S)

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Fr Patrick Feyisetan (Parish Priest)

Fr Celestine Ekwueme (Assistant Priest)

Revd. Vincent Morrison (Deacon)

SUNDAY MASS TIMES:	7pm (Saturday); 8am, 9:15am, 10:45am, 12:15pm, 3pm & 6pm
WEEKDAY MASS TIMES:	10am, 12:10pm & 6.45pm Saturday: 10am
ADORATION OF THE BLESSED SACRAMENT:	Wed. 12:45pm – 6:15pm; Sat. 10:30am -12noon Sun. 4pm - 5:45pm; First Fri. 10:45 – 12noon
CONFESSION:	Sat. 10:30am -11:30am & 6pm – 6:45pm; Wed. 12:45pm – 1:15pm First Fri. 10:45am – 12noon (and at call)
ROSARY: 9:40am Monday to Friday	MORNING PRAYER: 9:40am Sat
FATIMA DEVOTION: First Saturday 11am	PERPETUAL SUCCOUR: Sat. 11am

3RD SUNDAY OF EASTER – YEAR A 26TH APRIL 2020

Entrance Antiphon

Cf. Ps 65:1-2

Cry out with joy to God, all the earth; O sing to the glory of his name. O render him glorious praise, alleluia.

Collect

May your people exult for ever, O God, in renewed youthfulness of spirit, so that, rejoicing now in the restored glory of adoption, we may look forward in confident hope to the rejoicing of the day of resurrection. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

First Reading Acts of the Apostles 2:14,22-33

On the day of Pentecost Peter stood up with the Eleven and addressed the crowd in a loud voice: 'Men of Israel, listen to what I am going to say: Jesus the Nazarene was a man commended to you by God by the miracles and portents and signs that God worked through him when he was among you, as you all know. This man, who was put into your power by the deliberate intention and foreknowledge of God, you took and had crucified by men outside the Law. You killed him, but God raised him to life, freeing him from the pangs of Hades; for it was impossible for him to be held in its power since, as David says of him:

I saw the Lord before me always, for with him at my right hand nothing can shake me. So my heart was glad and my tongue cried out with joy; my body, too, will rest in the hope that you will not abandon my soul to Hades nor allow your holy one to experience corruption. You have made known the way of life to me, you will fill me with gladness through your presence.

'Brothers, no one can deny that the patriarch David himself is dead and buried: his tomb is still with us. But since he was a prophet, and knew that God had sworn him an oath to make one of his descendants succeed him on the throne, what he foresaw and spoke about was the resurrection of the Christ: he is the one who was not abandoned to Hades, and whose body did not experience corruption. God raised this man Jesus to life, and all of us are witnesses to that. Now raised to the heights by God's right hand, he has received from the Father the Holy Spirit, who was promised, and what you see and hear is the outpouring of that Spirit.'

The word of the Lord

Responsorial Psalm Psalm 15:1-2,5,7-11. R. v.11

Show us, Lord, the path of life.

Preserve me, God, I take refuge in you.

I say to the Lord: 'You are my God.

O Lord, it is you who are my portion and cup; it is you yourself who are my prize.' R.

I will bless the Lord who gives me counsel,
who even at night directs my heart.
I keep the Lord ever in my sight:
since he is at my right hand, I shall stand firm. **R.**

And so my heart rejoices, my soul is glad;
even my body shall rest in safety.
For you will not leave my soul among the dead,
nor let your beloved know decay. **R.**

You will show me the path of life,
the fullness of joy in your presence,
at your right hand happiness for ever. **R.**

Second Reading **1 Peter 1:17-21**

If you are acknowledging as your Father one who has no favourites and judges everyone according to what he has done, you must be scrupulously careful as long as you are living away from your home. Remember, the ransom that was paid to free you from the useless way of life your ancestors handed down was not paid in anything corruptible, neither in silver nor gold, but in the precious blood of a lamb without spot or stain, namely Christ; who, though known since before the world was made, has been revealed only in our time, the end of the ages, for your sake. Through him you now have faith in God, who raised him from the dead and gave him glory for that very reason – so that you would have faith and hope in God.

The word of the Lord

Gospel Acclamation **cf. Jn 24:32**

Alleluia, alleluia!

Lord Jesus, explain the scriptures to us.
Make our hearts burn within us as you talk to us.
Alleluia!

Gospel **Luke 24:13-35**

Two of the disciples of Jesus were on their way to a village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened. Now as they talked this over, Jesus himself came up and walked by their side; but something prevented them from recognising him. He said to them, 'What matters are you discussing as you walk along?' They stopped short, their faces downcast.

Then one of them, called Cleopas, answered him, 'You must be the only person staying in Jerusalem who does not know the things that have been happening there these last few days.' 'What things?' he asked. 'All about Jesus of Nazareth'

they answered 'who proved he was a great prophet by the things he said and did in the sight of God and of the whole people; and how our chief priests and our leaders handed him over to be sentenced to death, and had him crucified. Our own hope had been that he would be the one to set Israel free. And this is not all: two whole days have gone by since it all happened; and some women from our group have astounded us: they went to the tomb in the early morning, and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing.'

Then he said to them, 'You foolish men! So slow to believe the full message of the prophets! Was it not ordained that the Christ should suffer and so enter into his glory?' Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself.

When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them. 'It is nearly evening' they said 'and the day is almost over.' So he went in to stay with them. Now while he was with them at table, he took the bread and said the blessing; then he broke it and handed it to them. And their eyes were opened and they recognised him; but he had vanished from their sight. Then they said to each other, 'Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?'

They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, 'Yes, it is true. The Lord has risen and has appeared to Simon.' Then they told their story of what had happened on the road and how they had recognised him at the breaking of bread.

The Gospel of the Lord

Homily

The Creed

I believe in one God,
the Father Almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only-Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,

begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
He came down from heaven,
and by the Holy Spirit was incarnate
of the Virgin Mary
and became man.
For our sake he was crucified
under Pontius Pilate.
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, Catholic and apostolic
Church.

I confess one Baptism for the forgiveness of sins,
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Prayer of the Faithful

Prayer over the Offerings

Receive, O Lord, we pray, these offerings of your
exultant Church, and, as you have given her cause
for such great gladness, grant also that the gifts we
bring may bear fruit in perpetual happiness.
Through Christ our Lord.

Communion Antiphon

Luke 24:35

The disciples recognized the Lord Jesus in the
breaking of the bread, alleluia.

Prayer after Communion

Look with kindness upon your people, O Lord, and
grant, we pray, that those you were pleased to re-
new by eternal mysteries may attain in their flesh
the incorruptible glory of the resurrection.
Through Christ our Lord.

IN CASE OF HOSPITAL ADMISSION: If any
Catholic you know is taken to the hospital, please
let us have their details so we can link them up
with Catholic chaplains in the hospitals for proper
spiritual care.

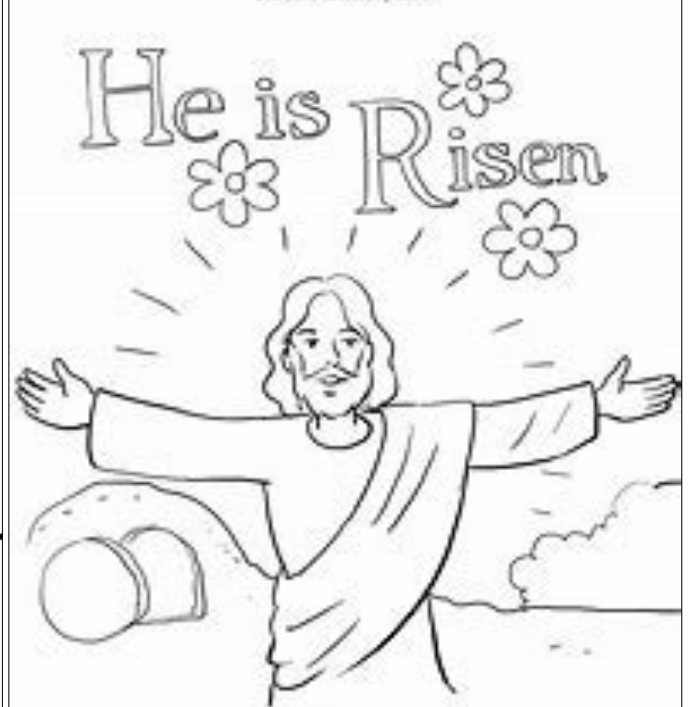
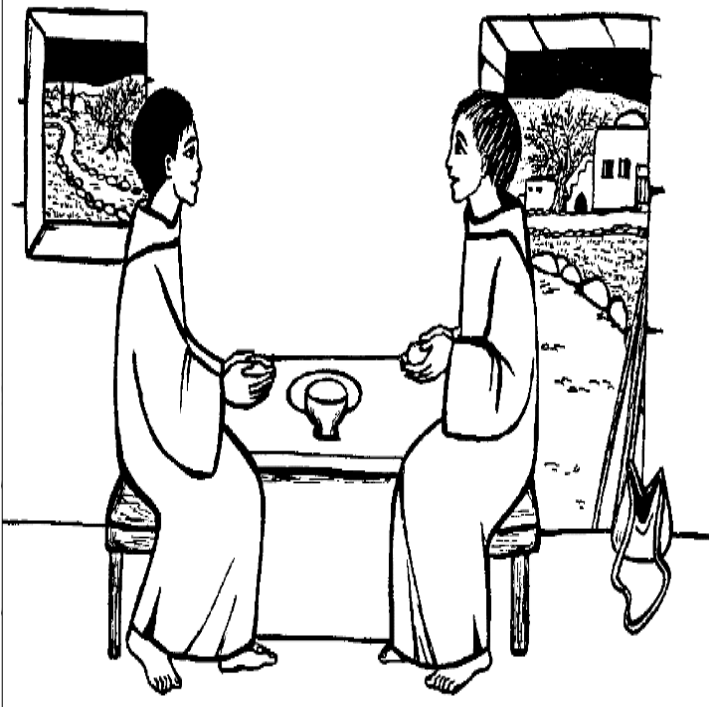
A PRAYER FOR PROTECTION IN TIMES OF PANDEMIC

O Mary,
you always brighten our path
as a sign of salvation and of hope.
We entrust ourselves to you,
Health of the Sick,
who, at the Cross
took part in Jesus' pain
while remaining steadfast in faith.
O loving Mother,
you know what we need,
and we are confident you will provide
for us as at Cana in Galilee.
Intercede for us with your Son Jesus,
the Divine Physician,
for those who have fallen ill,
for those who are vulnerable,
and for those who have died.
Intercede also
for those charged with protecting
the health and safety of others
and for those who are tending to the sick
and seeking a cure.
Help us,
O Mother of Divine Love,
to conform to the will of the Father
and to do as we are told by Jesus,
who took upon himself our sufferings
and carried our sorrows
so as to lead us,
through the Cross,
to the glory of the Resurrection.





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PARISH PROGRAMMES STREAMING ONLINE

Monday to Friday: Mass at 10:00am; 12:10pm & 6:45pm

Saturday: 10:00am & 7:00pm (*Sunday Vigil Mass*)

Sunday: 8:00am; 12:15pm & 6:00pm

PRAYERS: (Mon—Sat) Morning 9:30am; Evening: 6pm
Night: 9:00pm

(Sun) Morning 9:30am; Evening: 5:30pm
Night: 9:00pm

ROSARY: 11:30am daily

ADORATION: Mon—Fri: 12:45pm to 6:20pm

Sat: 10:45am to 6:20pm

Sun: 1:15pm to 5:45pm

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe you are present in the Most Holy Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there and unite myself to you. Never permit me to be separated from you. Amen.