

OUR LADY OF REPARATION RC CHURCH

(ST MARY'S)

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Fr Patrick Feyisetan (Parish Priest)

Fr Celestine Ekwueme (Assistant Priest)

Fr Peter Sebastian (Assistant Priest)

Revd. Vincent Morrison (Deacon)

Mr Frazer Bellfield (Seminarian)

SUNDAY MASS TIMES: 7:00pm (Saturday); 8am, 9:15am; 10:45am; 12:15pm, 3:00pm & 6:00pm

WEEKDAY MASS TIMES: 10am; 12:10pm & 6.45pm Saturday: 10am

EXPOSITION OF THE BLESSED SACRAMENT: Wednesday 12:45pm - 6:00pm; Sat.10:45am -12noon; Sun. 4pm-5.45pm

CONFESSION: Saturday after 10:30-11:30am; 6pm and at call. ROSARY: 11.30am (Monday—Friday)

TWENTY-SEVENTH SUNDAY IN ORDINARY TIME: B 3RD OCTOBER 2021

Entrance Antiphon Cf. Est 4: 17

Within your will, O Lord, all things are established, and there is none that can resist your will. For you have made all things, the heaven and the earth, and all that is held within the circle of heaven; you are the Lord of all.

HYMN: OH THE WORD OF MY LORD Refrain:

Oh the word of my Lord deep within my being, Oh the word of my Lord, you have filled my mind.

- 1. Before I formed you in the womb I knew you through and through, I chose you to be mine. Before you left your mother's side, I called to you, my child, to be my sign.
- 2. I know that you are very young, but I will make you strong—I'll fill you with my word; and you will travel through the land, fulfilling my command which you have heard.
- And ev'rywhere you are to go my hand will follow you; you will not be alone.
 In all the danger that you fear you'll find me very near, your words my own.
- 4. With all my strength you will be filled: you will destroy and build, for that is my design.
 You will create and overthrow,
 reap harvests I will sow—your word is mine.
 Damian Lundy

Gloria:

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father. you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect

Almighty ever-living God, who in the abundance of your kindness surpass the merits and the desires of those who entreat you, pour out your mercy upon us to pardon what conscience dreads

and to give what prayer does not dare to ask. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

First reading Genesis 2:18-24

The Lord God said, 'It is not good that the man should be alone. I will make him a helpmate.' So from the soil the Lord God fashioned all the wild beasts and all the birds of heaven. These he brought to the man to see what he would call them; each one was to bear the name the man would give it. The man gave names to all the cattle, all the birds of heaven and all the wild beasts. But no helpmate suitable for man was found for him. So the Lord God made the man fall into a deep sleep. And while he slept, he took one of his ribs and enclosed it in flesh. The Lord God built the rib he had taken from the man into a woman, and brought her to the man. The man exclaimed: 'This at last is bone from my bones,

and flesh from my flesh!

This is to be called woman,

for this was taken from man.'

This is why a man leaves his father and mother and joins himself to his wife, and they become one body.

The word of the Lord

Responsorial Psalm Ps. 127(128) R. May the Lord bless us all the days of our life.

O blessed are those who fear the Lord and walk in his ways! By the labour of your hands you shall eat. You will be happy and prosper. R.

Your wife like a fruitful vine in the heart of your house; your children like shoots of the olive, around your table.

Indeed thus shall be blessed the man who fears the Lord. May the Lord bless you from Zion in a happy Jerusalem all the days of your life! May you see your children's children. On Israel, peace!

Second reading Hebrews 2:9-11

We see in Jesus one who was for a short while made lower than the angels and is now crowned with glory and splendour because he submitted to death; by God's grace he had to experience death for all man-

As it was his purpose to bring a great many of his

sons into glory, it was appropriate that God, for whom everything exists and through whom everything exists, should make perfect, through suffering, the leader who would take them to their salvation. For the one who sanctifies, and the ones who are sanctified, are of the same stock; that is why he openly calls them brothers.

The word of the Lord

Gospel Acclamation

Jn17:17

Alleluia, alleluia! Your word is truth, O Lord: consecrate us in the truth. Alleluia!

Gospel

Mark 10:2-16

Some Pharisees approached Jesus and asked, 'Is it against the law for a man to divorce his wife?' They were testing him. He answered them, 'What did Moses command you?' 'Moses allowed us' they said 'to draw up a writ of dismissal and so to divorce.' Then Jesus said to them, 'It was because you were so unteachable that he wrote this commandment for you. But from the beginning of creation God made them male and female. This is why a man must leave father and mother, and the two become one body. They are no longer two, therefore, but one body. So then, what God has united, man must not divide.' Back in the house the disciples questioned him again about this, and he said to them, 'The man who divorces his wife and marries another is guilty of adultery against her. And if a woman divorces her husband and marries another she is guilty of adultery too.'

People were bringing little children to him, for him to touch them. The disciples turned them away, but when Jesus saw this he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. I tell you solemnly, anyone who does not welcome the kingdom of God like a little child will never enter it.' Then he put his arms round them, laid his hands on them and gave them his blessing.

The Gospel of the Lord

Homily

The Creed

I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only-Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation He came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate. he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, Catholic and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come.

Amen.

Prayer of the Faithful

HYMN: UBI CARITAS

Refrain:

Ubi caritas et amor. Ubi caritas Deus ibi est.

Your love, O Jesus Christ has gathered us together.

May your love, O Jesus Christ, be foremost in our lives.

Let us love one another as God has loved us.

Let us be one in love together in the one bread of Christ.

The love of God in Jesus Christ bears eternal joy.

The love of God in Jesus Christ will never have an end.

-Taize Community

Sanctus:

Holy, Holy, Holy Lord God of hosts, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Agnus Dei:

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Communion Antiphon

Lam 3: 25

The Lord is good to those who hope in him, to the soul that seeks him.

HYMN: OH THE LOVE OF MY LORD

Oh the love of my Lord is the essence Of all that I love here on earth. All the beauty I see he has given to me And his giving is gentle as silence.

Every day, every hour, every moment Have been blessed by the strength of his love. At the turn of each tide he is there at my side, and his touch is as gentle as silence.

There've been times when I've turned from his presence

And I've walked other paths, other ways. But I've called on his name in the dark of my shame,

and his mercy was gentle as silence.

- Estelle White

PRAY FOR THE RECENTLY DECEASED:

Joseph Mensah, Timothy McCarthy, Nadia Ghawi, Annunziata Dabrowski, Ellen Haris, Maria Rajopoopaphy, John Smith, May they rest in peace and rise in glory. Amen.

PRAYER FOR VOCATIONS

Gracious and loving God, we thank you for the gifts of our priests; help them to be strong in their vocation and become instruments of your love and grace. Send your Holy Spirit to give courage and guidance to all those you are calling to the priesthood, diaconate and religious life in our Archdiocese. May those called hear your voice and respond wholeheartedly to become the person you created them to be.

Heavenly Father, form us all in the like ness of your Son, Jesus Christ the Good Shepherd, so that we may love you more deeply and serve you more faithfully. We ask this through Christ, Your son, the Eternal High Priest, **Amen**

CLOSING HYMN: BIND US TOGETHER

Bind us together Lord,

bind us together with cords that cannot be broken. Bind us together, Lord, bind us together, bind us together with love.

There is only one God. There is only one King. There is only one Body. That is why we sing.

Make for the glory of God, purchased by his precious Son, born with the right to be free, for Jesus the victory has won.

You are the family of God, you are the promise divine, you are God's chosen desire, you are the glorious new wine.

- Bob Gillman

UPCOMING SECOND COLLECTIONS:

3rd October: CAFOD Harvest Fast Day Coll. Gift Aid envelopes are on the table as you enter the church.

10th October: Day for Prisoners & their Families (PACT)

24th October: MISSIO

FIRST COMMUNION & CONFIRMATION 2022:

Forms are out for booking a place in the first Communion and Confirmation programme for 2022. Candidates for First Communion must have clocked Seven (7) years of age while those for Confirmation must be 14 years and above. Fill and return your forms by 30th November. Meeting with candidates and their parents will be held on 14th & 15th January 2022. Application forms are available online and in the parish office.

ALTAR SERVERS' TRAINING SESSION

Altar Servers are invited to their training session scheduled for Saturday 16th October 2021 at 12noon. All servers are welcome.

DDL SISTERS' RAFFLE DRAW:

The Daughters of Divine Love Sisters are grateful for our participation in the raffle sale and buying of tickets to book a place at their 1st Annual Dinner Dance Party coming up on the 23rd of October 2021 at St Mary's Catholic Church Croydon hall. The party will be from 2.00pm to 10.00pm and is part of their fund-raising activities for the congregation's projects with the less privileged in Africa. Tickets are £20.00. Phone numbers to call for tickets: 07764659305 or 07930479685.

COLOMA CONVENT GIRLS' SCHOOL
YEAR 7 ENTRY SEPTEMBER 2022 - MORNING
TOURS (by appointment only) - 8.45am to 9.45am Tour of school and Headteacher's talk. SIXTH FORM
OPEN EVENING Thursday 7th October 2021, 5:00pm7:30pm - Students and their families are invited to the

Headteacher's talk, tour and to meet and talk to current Sixth Form students and teachers.

WIMBLEDON COLLEGE welcomes prospective parents and pupils for admission into Year 7 in September 2022 to the VIRTUAL OPEN EVENING on Thursday 30th September from 5:00pm. Register via the College website by accessing the link below: https://www.wimbledoncollege.org.uk/virtualopenevening

THOMAS MOORE CATHOLIC SCHOOL, Russell

Hill Road, Purley, CR8 2XP is holding an Open Evening for children currently in Year 6 of primary school and their parents on Tuesday 5 October 2021 from 18:00-21:00.

There is no need to book for this event, please just turn up on the evening to meet students and staff, hear the Head Teacher talk and see what the school has to offer If you require any further information, please contact Mrs C West-Symes, Admissions Officer, on 020-8668 6251 ext 205

THE ARCHIBISHOP'S CERTIFICATE:

The Archbishop's Certificate (previously the Diocesan Catechetical Certificate), is an online course for all in Southwark who wish to know their Catholic faith more deeply. Participants will take a two-year journey through the Church's teaching to understand their faith in a more profound way and be able to share it with both confidence and joy.

The course will commence in October 2021 and the cost will be £365 per year. Registration must be completed in advance. Further details can be found here: https://aec.rcaos.org.uk/archcert

THE BIBLE TIMELINE COURSE

This inspiring online bible course is on again! The first session was aired last Wednesday the 29th of September. It affords one a good understanding of how to approach and read the Bible. The presenter, Mauro Iannicelli will speak to us about the course at Masses this Sunday morning. To register, go to: www.comeandsee.org

MAINTENANCE WORKS IN THE PARISH

Fr Patrick asks for your understanding as we begin some important maintenance work in the parish in the coming days. These works would interfere with human and vehicular movement for some days beginning from next week. They include maintenance of the forecourt car park coating, the Presbytery and Parish Room porches replacement and cleaning of roof, roof gutters and replacement of some tiles on the roof. We shall place signs to redirect movement around the church premises when it is necessary.