



OUR LADY OF REPARATION RC CHURCH

(ST MARY'S)

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Website: www.saint-mary.org.uk

Fr Patrick Feyisetan (Parish Priest)

Fr Celestine Ekwueme (Assistant Priest)

Fr Peter Sebastian (Assistant Priest)

Revd. Vincent Morrison (Deacon)

SUNDAY MASS TIMES: 7:00pm (Saturday); 8am, 9:15am; 10:45am; 12:15pm, 3:00pm & 6:00pm

WEEKDAY MASS TIMES: 10am; 12:10pm (**ONLINE ONLY**) & 6.45pm Saturday: 10am

EXPOSITION OF THE BLESSED SACRAMENT: Weekday 12:45pm – 6:00pm; Sat. 10:45am – 6:00pm
(ONLY ACCESSIBLE ONLINE)

CONFESSION:

ROSARY: 11.30am daily

2ND SUNDAY IN ORDINARY TIME: B

17TH JANUARY 2021



Entrance Antiphon

Ps 65: 4

All the earth shall bow down before you, O God,
and shall sing to you,
shall sing to your name, O Most High!

Gloria:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,

Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of
the Father, have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Collect

Almighty ever-living God,
who govern all things,
both in heaven and on earth,
mercifully hear the pleading of your people
and bestow your peace on our times.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God, for ever and ever.
Amen.

First reading**1 Samuel 3:3-10,19**

Samuel was lying in the sanctuary of the Lord, where the ark of God was, when the Lord called, 'Samuel! Samuel!' He answered, 'Here I am.' Then he ran to Eli and said, 'Here I am, since you called me.' Eli said, 'I did not call. Go back and lie down.' So he went and lay down. Once again the Lord called, 'Samuel! Samuel!' Samuel got up and went to Eli and said, 'Here I am, since you called me.' He replied, 'I did not call you, my son; go back and lie down.' Samuel had as yet no knowledge of the Lord and the word of the Lord had not yet been revealed to him. Once again the Lord called, the third time. He got up and went to Eli and said, 'Here I am, since you called me.' Eli then understood that it was the Lord who was calling the boy, and he said to Samuel, 'Go and lie down, and if someone calls say, "Speak, Lord, your servant is listening."' So Samuel went and lay down in his place.

The Lord then came and stood by, calling as he had done before, 'Samuel! Samuel!' Samuel answered, 'Speak, Lord, your servant is listening.'

Samuel grew up and the Lord was with him and let no word of his fall to the ground.

The word of the Lord.**Responsorial Psalm****Psalm 39(40):2,4,7-10****R. Here I am, Lord! I come to do your will.**

I waited, I waited for the Lord
and he stooped down to me;
he heard my cry.

He put a new song into my mouth,
praise of our God. **R.**

You do not ask for sacrifice and offerings,
but an open ear.

You do not ask for holocaust and victim.
Instead, here am I. **R.**

In the scroll of the book it stands written
that I should do your will.

My God, I delight in your law
in the depth of my heart. **R.**

Your justice I have proclaimed
in the great assembly.

My lips I have not sealed;
you know it, O Lord. **R.**

Second reading 1 Corinthians 6:13-15,17-20

The body is not meant for fornication: it is for the Lord, and the Lord for the body. God, who raised the Lord from the dead, will by his power raise us up too.

You know, surely, that your bodies are members making up the body of Christ; do you think I can take parts of Christ's body and join them to the body of a prostitute? Never! But anyone who is joined to the Lord is one spirit with him.

Keep away from fornication. All the other sins are committed outside the body; but to fornicate is to sin against your own body. Your body, you know, is the temple of the Holy Spirit, who is in you since you received him from God. You are not your own property; you have been bought and paid for. That is why you should use your body for the glory of God.

The word of the Lord.**Gospel Acclamation****1S3:9,Jn6:68****Alleluia, alleluia!**

Speak, Lord, your servant is listening:
you have the message of eternal life.

Alleluia!**Gospel****John 1:35-42**

As John stood with two of his disciples, Jesus passed, and John stared hard at him and said, 'Look, there is the lamb of God.' Hearing this, the two disciples followed Jesus. Jesus turned round, saw them following and said, 'What do you want?' They answered, 'Rabbi,' – which means Teacher – 'where do you live?' 'Come and see' he replied; so they went and saw where he lived, and stayed with him the rest of that day. It was about the tenth hour.

One of these two who became followers of Jesus after hearing what John had said was Andrew, the brother of Simon Peter. Early next morning, Andrew met his brother and said to him, 'We have found the Messiah' – which means the Christ – and he took Simon to Jesus. Jesus looked hard at him

and said, 'You are Simon son of John; you are to be called Cephas' – meaning Rock.

The Gospel of the Lord

Homily

The Creed

I believe in one God,
the Father Almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only-Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation
He came down from heaven,
and by the Holy Spirit was incarnate
of the Virgin Mary
and became man.
For our sake he was crucified
under Pontius Pilate.
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, Catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins,
and I look forward to the resurrection of the dead
and the life of the world to come. **Amen.**

Prayer over the Offerings

Grant us, O Lord, we pray,
that we may participate worthily
in these mysteries,
for whenever the memorial of this sacrifice
is celebrated
the work of our redemption is accomplished.
Through Christ our Lord.

Sanctus:

Holy, Holy, Holy Lord God of hosts,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Agnus Dei:

Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.

Communion Antiphon Cf. Ps 22: 5

You have prepared a table before me,
and how precious is the chalice that quenches
my thirst.

Prayer after Communion

Pour on us, O Lord, the Spirit of your love,
and in your kindness
make those you have nourished
by this one heavenly Bread
one in mind and heart.
Through Christ our Lord.

IN CASE OF HOSPITAL ADMISSION: If any Catholic you know is taken to the hospital, please let us have their details so we can link them up with Catholic chaplains in the hospitals for proper spiritual care.

Pray for those who have died recently: Christiane Saide, Frederick Ducass, Albert Henser, Alba Fernandes, Danny Sequiera, Carolina D'Almeida, Rita Margaret D'Cruz and Michael Lavery. May they rest in peace, Amen.

BOOKING OF MASSES

Do you want to have Holy Mass(es) offered for your intention(s), for the sick or deceased, or thanksgiving to God for favours received? If you are not restricted from going out, write your intention(s), enclose it in an envelope with your of-

fering and drop it in the Parish House letter box. If you are making an offering by cheque, make it payable to St Mary's Catholic Church. You may also send your intention to the parish email address: croydonwest@rcaos.org.uk and make your donation online via the parish app or directly to the parish account:

Bank: NatWest

Account Name: St Mary's West Croydon

Account Number: 36004219

Sort code: 605001

COVID-19 ESSENTIAL GUIDANCE

- Wash your hands regularly with soap.
- Use a face covering (mask) in enclosed spaces.
- Observe social distancing when in public.
- Do not socialize in church with anyone outside of your household.
- Follow the guidance provided in church as pointed out by stewards.
- If you feel sick, do not come to church; seek medical advice.
- Be careful; keep safe and keep others safe because you love them.
- Pray your Rosary daily!

REFLECTION

It's the Second Sunday in Ordinary Time. We are in the second circle of Sunday Liturgical Cycle—a year dedicated to journeying with Jesus as shown to us by Mark. But before we begin to open the pages of the Gospel according to Mark, the Second Sunday of Ordinary Time in the three-year cycle takes us into the account of St John. Here, we

meet John the Baptist pointing Jesus out as the Lamb of God. Two of his disciples, Andrew and an unnamed fellow left John the Baptist immediately to go after the Lamb, the Rabbi who extended an invitation to them to come and see where he lived, his abode. The abode of God is the heavens, yet he has come down to live in each and everyone who listens to him and hears the invitation to follow him. The Incarnate Word of God wants to lead us back to his Father. That's the reason he came, to wed heaven and earth together and present a new creation to God. We have become one with God at our baptism. Each day we must listen to him as he unfolds his plan of grace to us. We must stay with him in prayer and meditate daily on his word. Like Samuel, our actions must say to God: 'Speak Lord, I am listening.' And when he has made his will known to us, we must become his witnesses, spreading the goodness everywhere we go.

SCHEDULE OF PARISH ACTIVITIES

MASSES:

Saturday: 10:00am &
7:00pm (*Sunday Vigil Mass*)

Sunday: 8:00am; 9:15am; 10:45am; 12:15pm;
3:00pm & 6:00pm

Monday to Friday: Mass at 10:00am;
12:10pm (Online) & 6:45pm

ROSARY: 11:30am daily

EXPOSITION: **Weekday:** 12:45pm to 6:00pm
Saturday: 10:40 to 6:00pm

NHS TEST AND TRACE "To manage the risk of the virus re-emerging"

Name: _____ **CAR REG:** _____

Address _____

Postcode: _____ Telephone: _____

Email: _____ Time of Mass: _____ Date: _____

This information is being collected at the discretion of the UK Government. It will be kept secure and will be destroyed 21 days after the act of public worship