



OUR LADY OF REPARATION RC CHURCH

(ST MARY'S)

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Fr Patrick Feyisetan (Parish Priest)

Fr Celestine Ekwueme (Assistant Priest)

Revd. Vincent Morrison (Deacon)

SUNDAY MASS TIMES: 7pm (Saturday); 8am, 9:15am, 10:45am, 12:15pm, 3pm & 6pm

WEEKDAY MASS TIMES: 10am, 12:10pm & 6.45pm Saturday: 10am

ADORATION OF THE BLESSED SACRAMENT: Wed. 12:45pm – 6:15pm; Sat. 10:30am -12noon

Sun. 4pm - 5:45pm; First Fri. 10:45 – 12noon

CONFESSION: Sat. 10:30am -11:30am & 6pm – 6:45pm; Wed. 12:45pm – 1:15pm

First Fri. 10:45am – 12noon (and at call)

ROSARY: 9:40am Monday to Friday

MORNING PRAYER: 9:40am Sat

FATIMA DEVOTION: First Saturday 11am

PERPETUAL SUCCOUR: Sat. 11am

2ND SUNDAY OF EASTER OR OF DIVINE MERCY – YEAR A 19TH APRIL 2020

Entrance Antiphon

1 P 2:2

Like newborn infants, you must long for the pure, spiritual milk, that in him you may grow to salvation, alleluia.

Collect

God of everlasting mercy, who, in the very recurrence of the paschal feast kindle the faith of the people you have made your own, increase, we pray, the grace you have bestowed, that all may grasp and rightly understand in what font they have been washed, by whose Spirit they have been reborn, by whose Blood they have been redeemed.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

First Reading Acts of the Apostles 2: 42-47

The whole community remained faithful to the teaching of the apostles, to the brotherhood, to the breaking of bread and to the prayers.

The many miracles and signs worked through the apostles made a deep impression on everyone.

The faithful all lived together and owned everything in common; they sold their goods and possessions and shared out the proceeds among themselves according to what each one needed.

They went as a body to the Temple every day but met in their houses for the breaking of bread; they

shared their food gladly and generously; they praised God and were looked up to by everyone. Day by day the Lord added to their community those destined to be saved.

The word of the Lord

Responsorial Psalm Psalm 117:2-4,13-15,22-24

Give thanks to the Lord for he is good, for his love has no end.

Let the sons of Israel say:

'His love has no end.'

Let the sons of Aaron say:

'His love has no end.'

Let those who fear the Lord say:

'His love has no end.' **R.**

I was thrust, thrust down and falling but the Lord was my helper.

The Lord is my strength and my song; he was my saviour.

There are shouts of joy and victory in the tents of the just. **R.**

The stone which the builders rejected has become the corner stone.

This is the work of the Lord a marvel in our eyes.

This day was made by the Lord; we rejoice and are glad. **R.**

Second Reading **1 Peter 1:3-9**

Blessed be God the Father of our Lord Jesus Christ, who in his great mercy has given us a new birth as his sons, by raising Jesus Christ from the dead, so that we have a sure hope and the promise of an inheritance that can never be spoilt or soiled and never fade away, because it is being kept for you in the heavens. Through your faith, God's power will guard you until the salvation which has been prepared is revealed at the end of time. This is a cause of great joy for you, even though you may for a short time have to bear being plagued by all sorts of trials; so that, when Jesus Christ is revealed, your faith will have been tested and proved like gold – only it is more precious than gold, which is corruptible even though it bears testing by fire – and then you will have praise and glory and honour. You did not see him, yet you love him; and still without seeing him, you are already filled with a joy so glorious that it cannot be described, because you believe; and you are sure of the end to which your faith looks forward, that is, the salvation of your souls.

The word of the Lord

SEQUENCE

Christians, to the paschal victim
offer your thankful praises –
a lamb the sheep redeeming,
Christ, who only is sinless,
reconciling sinners to the Father.
Death and life have contended
in that combat stupendous;
the prince of life, who died, reigns immortal.
Speak, Mary, declaring
what you saw when wayfaring:
"The tomb of Christ, who is living,
the glory of Jesus' resurrection;
bright angels attesting,
the shroud and napkin resting.
My Lord, my hope, is arisen;
to Galilee he will go before you."
Christ indeed from death is risen,
our new life obtaining.
Have mercy, victor King, ever reigning!
Amen.

Victimae paschali laudes
immolent Christiani,
Agnus redemit oves.
Christus innocens Patri
reconciliavit peccatores.
Mors et vita duello conflixere mirando.
Dux vitae mortuus regnat vivus.

Dic nobis, Maria,
quid vidisti in via?
Sepulchrum Christi viventis
et gloriam vidi resurgentis,
Angelicos testes,
sudarium et vestes.
Surrexit christus spes mea;
praecedit suos in Galilaea.
Scimus, Christum surrexisse
a mortuis vere,
tu nostri, victor Rex,
miserere. Amen. Hallelujah

Gospel Acclamation**Jn 20:29****Alleluia, alleluia!**

Jesus said: 'You believe because you can see me. Happy are those who have not seen and yet believe.'

Alleluia!**Gospel****John 20:19-31**

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you', and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again,
'Peace be with you.
'As the Father sent me,
so am I sending you.'
After saying this he breathed on them and said:
'Receive the Holy Spirit.
For those whose sins you forgive,
they are forgiven;
for those whose sins you retain,
they are retained.'
Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord', he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.'
Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!'
Jesus said to him:
'You believe because you can see me. Happy are those who have not seen and yet believe.'

There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

The Gospel of the Lord

Homily

The Creed

I believe in one God,
the Father Almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only-Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
He came down from heaven,
and by the Holy Spirit was incarnate of the Virgin
Mary
and became man.
For our sake he was crucified under Pontius Pilate.
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, Catholic and apostolic
Church.
I confess one Baptism for the forgiveness of sins,
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Prayer of the Faithful

Prayer over the Offerings

Accept, O Lord, we pray, the oblations of your
people, that, renewed by confession of your name
and by Baptism, they may attain unending

happiness.

Through Christ our Lord.

Communion Antiphon Cf. Jn 20:27

Bring your hand and feel the place of the nails,
and do not be unbelieving but believing, alleluia.

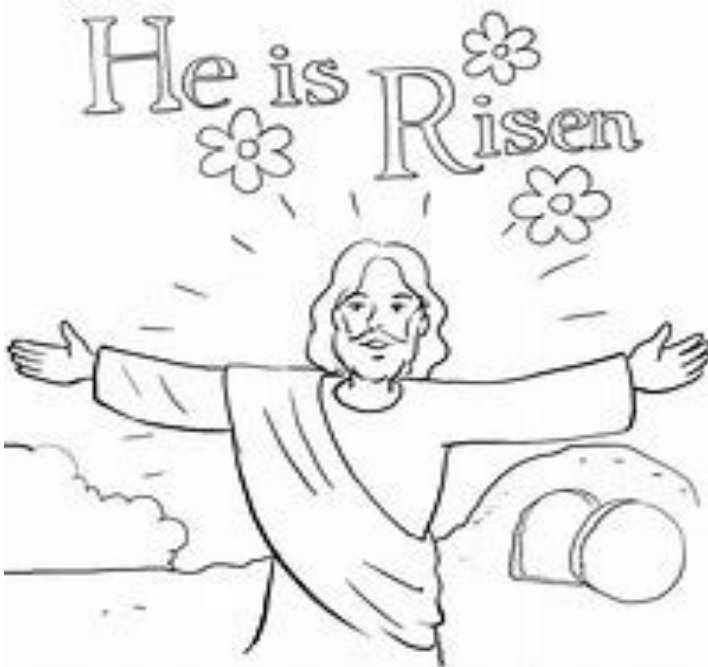
Prayer after Communion

Grant, we pray, almighty God, that our recep-
tion of this paschal Sacrament may have a con-
tinuing effect in our minds and hearts. Through
Christ our Lord.

A PRAYER FOR PROTECTION IN TIMES OF PANDEMIC

O Mary,
you always brighten our path
as a sign of salvation and of hope.
We entrust ourselves to you,
Health of the Sick,
who, at the Cross
took part in Jesus' pain
while remaining steadfast in faith.
O loving Mother,
you know what we need,
and we are confident you will provide
for us as at Cana in Galilee.
Intercede for us with your Son Jesus,
the Divine Physician,
for those who have fallen ill,
for those who are vulnerable,
and for those who have died.
Intercede also
for those charged with protecting
the health and safety of others
and for those who are tending to the sick
and seeking a cure.
Help us,
O Mother of Divine Love,
to conform to the will of the Father
and to do as we are told by Jesus,
who took upon himself our sufferings
and carried our sorrows
so as to lead us,
through the Cross,
to the glory of the Resurrection.
Amen

We fly to your protection, O Holy Mother of
God, despise not our prayers in our necessities,
but deliver us always from all dangers, O ever
glorious and blessed Virgin Mary. Amen.



PARISH PROGRAMMES STREAMING ONLINE

Monday to Friday: Mass at 10:00am; 12:10pm & 6:45pm

Saturday: 10:00am & 7:00pm (*Sunday Vigil Mass*)

Sunday: 8:00am; 12:15pm & 6:00pm

PRAYERS: (Mon—Sat) Morning 9:30am; Evening: 6pm
Night: 9:00pm

(Sun) Morning 9:30am; Evening: 5:30pm
Night: 9:00pm

ROSARY: 11:30am daily

ADORATION: Mon—Fri: 12:45pm to 6:20pm

Sat: 10:45am to 6:20pm

Sun: 1:00pm to 5:45pm

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe you are present in the Most Holy Sacrament. I love you above all things and I desire to receive you into my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there and unite myself to you. Never permit me to be separated from you. Amen.