



OUR LADY OF REPARATION RC CHURCH

(ST MARY'S)

70 Wellesley Road, West Croydon CR0 2AR

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Website: www.saint-mary.org.uk

Fr Patrick Feyisetan (Parish Priest)

Fr Celestine Ekwueme (Assistant Priest)

Fr Peter Sebastian (Assistant Priest)

Revd. Vincent Morrison (Deacon)

SUNDAY MASS TIMES: 7pm (Saturday); 8am, 9:15am, 10:45am, 12:15pm, 3pm & 6pm

WEEKDAY MASS TIMES: 10am, (**12:10pm ONLINE ONLY**) & 6.45pm Saturday: 10am

ADORATION OF THE BLESSED SACRAMENT: Weekday 1:00pm – 6:00pm; Sat. 10:45am – 6:00pm

CONFESSION: Sat. 10:30am – 11:30am & 6pm – 6:45pm;

ROSARY: 11.30am daily

MORNING PRAYER:

FATIMA DEVOTION:

PERPETUAL SUCCOUR:

TWENTY-FOURTH SUNDAY IN ORDINARY TIME - A: 13TH SEPTEMBER 2020

Entrance Antiphon

Give peace, O Lord, to those who wait for you, that your prophets be found true. Hear the prayers of your servant, and of your people Israel

Gloria:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of
the Father, have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Collect

Look upon us, O God, Creator and ruler of all things, and that we may feel the working of your mercy, grant that we may serve you with all our heart. Through our Lord Jesus Christ, your Son, Who lives and reigns with God the Father in the unity of the Holy Spirit, one God, for ever and ever.

First Reading **Ecclesiasticus 27:30-28:7**

Resentment and anger, these are foul things, and both are found with the sinner. He who exacts vengeance will experience the vengeance of the Lord, who keeps strict account of sin. Forgive your neighbour the hurt he does you, and when you pray, your sins will be forgiven. If a man nurses anger against another, can he then demand compassion from the Lord? Showing no pity for a man like himself, can he then plead for his own sins? Mere creature of flesh, he cherishes resentment; who will forgive him his sins? Remember the last things, and stop hating; remember dissolution and death, and live by the commandments. Remember the commandments, and do not bear your neighbour ill-will; remember the covenant of the Most High, and overlook the offence.

The word of the Lord.

Responsorial Psalm Ps 102:1-4,9-12 R. v.8

**R. *The Lord is compassion and love,
slow to anger and rich in mercy.***

My soul, give thanks to the Lord
all my being, bless his holy name.
My soul, give thanks to the Lord
and never forget all his blessings. **R.**

It is he who forgives all your guilt,
who heals every one of your ills,
who redeems your life from the grave,
who crowns you with love and compassion. **R.**

His wrath will come to an end;
he will not be angry for ever.
He does not treat us according to our sins
nor repay us according to our faults. **R.**

For as the heavens are high above the earth
so strong is his love for those who fear him.
As far as the east is from the west
so far does he remove our sins. **R.**

Second Reading: Romans 14:7-9

The life and death of each of us has its influence on others; if we live, we live for the Lord; and if we die, we die for the Lord, so that alive or dead we belong to the Lord. This explains why Christ both died and came to life: it was so that he might be Lord both of the dead and of the living.

The word of the Lord.

Alleluia, alleluia!

Speak, Lord, your servant is listening:
you have the message of eternal life.

Alleluia!

Gospel Matthew 18:21-35

Peter went up to Jesus and said, 'Lord, how often must I forgive my brother if he wrongs me? As often as seven times?' Jesus answered, 'Not seven, I tell you, but seventy-seven times.'

'And so the kingdom of heaven may be compared to a king who decided to settle his accounts with his servants. When the reckoning began, they brought him a man who owed ten thousand talents; but he had no means of paying, so his master gave orders that he should be sold, together with his wife and children and all his possessions, to meet the debt. At this, the servant threw himself down at his master's feet. "Give me time" he said "and I will pay the whole sum." And the servant's master felt so sorry for him that he let him go and cancelled the debt. Now as this servant went out, he happened to meet a fellow servant who owed him one hundred denarii; and he seized him by the throat and began to throttle him. "Pay what you owe me" he said. His fellow

servant fell at his feet and implored him, saying, "Give me time and I will pay you." But the other would not agree; on the contrary, he had him thrown into prison till he should pay the debt. His fellow servants were deeply distressed when they saw what had happened, and they went to their master and reported the whole affair to him. Then the master sent for him. "You wicked servant," he said "I cancelled all that debt of yours when you appealed to me. Were you not bound, then, to have pity on your fellow servant just as I had pity on you?" And in his anger the master handed him over to the torturers till he should pay all his debt. And that is how my heavenly Father will deal with you unless you each forgive your brother from your heart.'

The Gospel of the Lord

Homily

The Creed

I believe in one God,
the Father Almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only-Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
He came down from heaven,
and by the Holy Spirit was incarnate
of the Virgin Mary
and became man.
For our sake he was crucified
under Pontius Pilate.
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, Catholic and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come.

Amen.

Prayer over the Offerings

Look with favour on our supplications, O Lord, and in your kindness accept these, your servants' offerings, that what each has offered to the honour of your name may serve the salvation of all. Through Christ our Lord.

Sanctus:

Holy, Holy, Holy Lord God of hosts,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Agnus Dei:

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

Communion Antiphon **cf. Ps.35:8**

How precious is your mercy, O God! The children of men seek shelter in the shadow of your wings.

Prayer after Communion

May the working of this heavenly gift, O Lord, we pray, take possession of our minds and bodies, so that its effects, and not our own desires, may always prevail in us. Through Christ our Lord.

IN CASE OF HOSPITAL ADMISSION: If any Catholic you know is taken to the hospital, please let us have their details so we can link them up with Catholic chaplains in the hospitals for proper spiritual care.

BOOKING OF MASSES

Do you want to have Holy Mass(es) offered for your intention(s), for the sick or deceased, or thanksgiving to God for favours received? If you are not restricted from going out, write your intention(s), enclose it in an envelope with your offering and drop it in the Parish House letter box. If you are making an offering by cheque, make it payable to St Mary's Catholic Church. You may also send your intention to the parish email address: croydonwest@rcaos.org.uk and make your donation online via the parish app or

directly to the parish account:

Bank: NatWest

Account Name: St Mary's West Croydon

Account Number: 36004219

Sort code: 605001

PRAY FOR THE RECENTLY DECEASED:

Fr Charles Briggs (*who once served here as an assistant priest.*)

Canon John McNamara

Christopher Michael Marquis

Eugene Mckeon

SEASON OF CREATION: Jubilee for the Earth is the theme for this year's Season of Creation running from September 1 to October 4. It is time for us to be conscious of the universe and our contribution to making our environment a good place to live in as we prepare for our home in God. Creation is a gift of God for mankind and for all living beings. It is therefore our responsibility to protect it as good and reliable stewards, and as faithful servants of God. "The earth is the Lord's and all that is in it, the world, and those who live in it," (Psalm 24:1).

PLEASE NOTE:

- Our church is well prepared to receive parishioners for Masses on designated days and times. If you choose to come at any of the times, do well to comply with safety instructions and guidance provided for social distancing and sanitization.
- NHS Test and Trace form is available on our website and on the newsletter. Download and fill the form from home to facilitate easy access to the church. Bring a pen with you to fill the form at the entrance if you have no access to a printer.
- Upon entering the church for Mass, put your offertory donation in the basket provided at the back of the church. If you can give by Standing Order & Gift Aid it would be better appreciated.
- Holy Communion is distributed at the end of Mass. Please, wait until the ushers signal that you join the line. As you approach the minister, kindly pull down your mask, stretch out your hands to receive Our Lord. As soon as you receive make your way out of the church. Meditation and thanksgiving is done before the end of Mass.
- As you leave the church, sanitize your hands at the exit door and remember not to congregate by the door or anywhere on the premises.
- Pay attention to entrance and exit signs to facilitate easy and safe movement around the church.

NO ACCESS TO TOILET FACILITIES IN THE PARISH AT THIS TIME OWING TO INFECTION PREVENTION GUIDANCE.

- You would need to wear a face covering now in the church.
- Ring the parish office during the week to arrange for Infant Baptism & Weddings
- Let us continue to pray as individuals, families and church for an end to this pandemic.

CONGRATULATIONS

Congratulations to our RCIA team on the successful completion of the programme for this year. We welcome our new Catholics who received the Sacraments of Initiation yesterday in our parish. Sincere appreciation to the RCIA facilitators for journeying with the candidates and for encouraging them through the period of the lockdown to trust in Jesus and hope in him for salvation.

NEED TO SEE A PRIEST?

If you need to see a priest for signing of school supplementary forms, discuss about infant baptism or wedding, visit the parish office Monday to Friday from 9:30am to 12.45pm, and between 4pm to 6pm

**WISHING YOU ALL A BLESSED WEEK.
PLS STAY SAFE AND KEEP OTHERS SAFE.**



PARISH PROGRAMMES STREAMING ONLINE

Monday to Friday: Mass at 10:00am; 12:10pm & 6:45pm

Saturday: 10:00am & 7:00pm (*Sunday Vigil Mass*)

Sunday: 8:00am; 9:15am; 10:45am; 12:15pm ; 3:00pm & 6:00pm

ROSARY: 11:30am daily

ADORATION: Mon—Fri: 1:00pm to 6:00pm

Sat: 10:45am to 6:00pm

The form below should be filled and brought to church each time you intend to come for Mass. Hand over completed form(s) to a Steward at the church door.

NHS TEST AND TRACE

“To manage the risk of the virus re-emerging”

Name: _____

Address _____

Postcode: _____ Telephone: _____

Email: _____ Time of Mass: _____ Date: _____

This information is being collected at the discretion of the UK Government. It will be kept secure and will be destroyed 21 days after the act of public worship