



OUR LADY OF REPARATION RC CHURCH

(ST MARY'S)

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Fr Patrick Feyisetan (Parish Priest)

Fr Celestine Ekwueme (Assistant Priest)

Fr Peter Sebastian (Assistant Priest)

Revd. Vincent Morrison (Deacon)

SUNDAY MASS TIMES: 7:00pm (Saturday); 8am, 9:15am; 10:45am; 12:15pm, 3:00pm & 6:00pm

WEEKDAY MASS TIMES: 10am; 12:10pm (**ONLINE ONLY**) & 6.45pm Saturday: 10am

EXPOSITION OF THE BLESSED SACRAMENT: Weekday 12:45pm – 6:00pm; Sat. 10:45am – 6:00pm
(ONLY ACCESSIBLE ONLINE)

CONFESSION: Saturday after 10:30-11:30am; 6pm and at call.

SIXTEENTH SUNDAY IN ORDINARY TIME: B

18TH JULY 2021



Entrance Antiphon Ps 53: 6, 8

See, I have God for my help.
The Lord sustains my soul.
I will sacrifice to you with willing heart,
and praise your name, O Lord, for it is good.

Gloria:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,

we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of
the Father, have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Collect

Show favour, O Lord, to your servants
and mercifully increase the gifts of your grace,
that, made fervent in hope, faith and charity,
they may be ever watchful
in keeping your commands.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God, for ever and ever.
Amen.

First reading**Jeremiah 23:1-6**

‘Doom for the shepherds who allow the flock of my pasture to be destroyed and scattered – it is the Lord who speaks! This, therefore, is what the Lord, the God of Israel, says about the shepherds in charge of my people: You have let my flock be scattered and go wandering and have not taken care of them.

Right, I will take care of you for your misdeeds – it is the Lord who speaks! But the remnant of my flock I myself will gather from all the countries where I have dispersed them, and will bring them back to their pastures: they shall be fruitful and increase in numbers. I will raise up shepherds to look after them and pasture them; no fear, no terror for them any more; not one shall be lost – it is the Lord who speaks!

‘See, the days are coming – it is the Lord who speaks – when I will raise a virtuous Branch for David, who will reign as true king and be wise, practising honesty and integrity in the land.

In his days Judah will be saved and Israel dwell in confidence.

And this is the name he will be called:

The-Lord-our-integrity.’

The word of the Lord.

Responsorial Psalm Ps. 22(23)

R. *The Lord is my shepherd: there is nothing I shall want.*

The Lord is my shepherd;
there is nothing I shall want.

Fresh and green are the pastures
where he gives me repose.

Near restful waters he leads me,
to revive my drooping spirit. **R.**

He guides me along the right path;
he is true to his name.

If I should walk in the valley of darkness
no evil would I fear.

You are there with your crook and your staff;
with these you give me comfort. **R.**

You have prepared a banquet for me
in the sight of my foes.

My head you have anointed with oil;
my cup is overflowing. **R.**

Surely goodness and kindness shall follow me
all the days of my life.

In the Lord’s own house shall I dwell
for ever and ever. **R.**

Second reading Ephesians 2:13-18

In Christ Jesus, you that used to be so far apart from us have been brought very close, by the blood of Christ. For he is the peace between us, and has made the two into one and broken down the barrier which used to keep them apart, actually destroying in his own person the hostility caused by the rules and decrees of the Law. This was to create one single New Man in himself out of the two of them and by restoring peace through the cross, to unite them both in a single Body and reconcile them with God: in his own person he killed the hostility. Later he came to bring the good news of peace, *peace to you who were far away and peace to those who were near at hand.* Through him, both of us have in the one Spirit our way to come to the Father.

The word of the Lord

Gospel Acclamation Jn10:27

Alleluia, alleluia!

The sheep that belong to me listen to my voice,
says the Lord,

I know them and they follow me.

Alleluia!

Gospel Mark 6:30-34

The apostles rejoined Jesus and told him all they had done and taught. Then he said to them, ‘You must come away to some lonely place all by yourselves and rest for a while’; for there were so many coming and going that the apostles had no time even to eat. So they went off in a boat to a lonely place where they could be by themselves. But people saw them going, and many could guess where; and from every town they all hurried to the place on foot and reached it before them. So as he stepped ashore he saw a large crowd; and he took pity on them because they were like sheep without a shepherd, and he set himself to teach them at some length.

The Gospel of the Lord

Homily

The Creed

I believe in one God,
the Father Almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only-Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
He came down from heaven,
and by the Holy Spirit was incarnate of the Virgin
Mary
and became man.
For our sake he was crucified under Pontius Pilate.
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, Catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins,
and I look forward to the resurrection of the dead
and the life of the world to come.
Amen.

Prayer of the Faithful

Prayer over the Offerings

O God, who in the one perfect sacrifice
brought to completion varied offerings of the law,

accept, we pray, this sacrifice
from your faithful servants
and make it holy, as you blessed the gifts of Abel,
so that what each has offered
to the honour of your majesty
may benefit the salvation of all.
Through Christ our Lord.

Sanctus:

Holy, Holy, Holy Lord God of hosts,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Agnus Dei:

Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.

Communion Antiphon

Ps 110: 4-5

The Lord, the gracious, the merciful,
has made a memorial of his wonders;
he gives food to those who fear him.

Prayer after Communion

Graciously be present to your people,
we pray, O Lord,
and lead those you have imbued
with heavenly mysteries
to pass from former ways to newness of life.
Through Christ our Lord.

SECOND COLLECTION NEXT WEEKEND:

We shall take up a second collection next Sunday for
the promotion of the Sacredness of Human life. This
donation helps to provide the core funding for the
Anscombe Bioethics Centre and to assist other life re-
lated activities supported by the Church. Please, give
generously to this cause. Thank you.

PRIESTLY ORDINATION

Yesterday at St George's Cathedral, Rev. David
Hunter and Rev Matthew Donnelly were ordained
to the sacred priesthood by Archbishop John Wil-

son. Rev. David Hunter did his one year pastoral work here at St Mary's (September 2018 to June 2019). Kindly keep both priests and indeed, all priests, in your prayers.

PRAYER FOR VOCATIONS

Gracious and loving God, we thank you for the gifts of our priests; help them to be strong in their vocation and become instruments of your love and grace. Send your Holy Spirit to give courage and guidance to all those you are calling to the priesthood, diaconate and religious life in our Archdiocese. May those called hear your voice and respond wholeheartedly to become the person you created them to be.

Heavenly Father, form us all in the likeness of your Son, Jesus Christ the Good Shepherd, so that we may love you more deeply and serve you more faithfully. We ask this through Christ, Your son, the Eternal High Priest, **Amen**

COVID-19 Step 4 Guidance

The important step to take during this period is to ensure a safe environment in our places of worship and other buildings where activities take place within our parish. This will be a collective responsibility of everyone, especially those involved in the daily life of our parish as the safeguarding of public health now lies with the management of each organization. In the absence of the 'rule of law,' we strongly emphasise on common sense and risk averse activities to continue to mitigate against transmission of the virus which is still prevalent in society. To this effect, we are urged to take note of the following as the route to take in our parish from July 19.

1. Hand sanitisation shall continue and we shall continue to observe good cleaning regime as we have always done.
2. We strongly advise the use of face coverings while at Mass and within our ancillary buildings.
3. Please, leave one seating space between you and a non-member of your family.
4. Congregational singing can now take place at Masses. It is highly recommended we do this with the masks on until infection levels reduce.

5. Our parish church will now open Monday to Saturday (8am-7.30pm) for private prayers.
6. The Weekday 12:10pm Mass can now have parishioners in attendance.
7. Adoration of the Blessed Sacrament will hold on Wednesday from 12:45pm to 6pm; Saturday 10:45am to 12noon with the various devotions; Sunday 4pm to 5:45pm.
8. Holy Water is provided now in the dispenser for those who come with their small bottles for this sacramental.
9. We shall resume offertory collection at Masses. We however encourage parishioners to do more of online donation, register for standing order donation and gift aid if they pay taxes.
10. Holy Communion will be given under one kind and is recommended to be received on the hand. However, those who wish to receive on the tongue are free to do so as long as the ministers are careful of contamination. We shall continue the practice of being ushered for communion by the stewards pew by pew from the front.
11. Baptism is still one child or family at a time but with no limit to numbers attending.
12. No restrictions on numbers attending Marriages as well as Funerals.
13. We shall resume home visits by priests, deacon and Extraordinary Ministers of Holy communion.
14. Social activities can resume in the parish; so also, catechetical and group activities.
15. Liturgical Ministers can take up their roles again: Choristers, Lectors, EHC and Altar Servers. We however request that Old and would be Altar Servers are to register for serving. Forms are at the back of the church for this registration and once the forms are returned, we shall commence training sessions.
16. Parish Surgery for Baptisms, Marriages, Signing of School forms, etc shall hold henceforth on Tuesdays & Fridays 9am-12:30pm; 2pm-4:30pm