



## OUR LADY OF REPARATION RC CHURCH

(ST MARY'S)

70 Wellesley Road, West Croydon CR0 2AR

Tel: 02086881857 Email: [croydonwest@rcaos.org.uk](mailto:croydonwest@rcaos.org.uk)

Website: [www.saint-mary.org.uk](http://www.saint-mary.org.uk)

Fr Patrick Feyisetan (Parish Priest)

Fr Celestine Ekwueme (Assistant Priest)

Rev'd Mgr Don Vito Pavillando (Assistant Priest)

Revd. Vincent Morrison (Deacon)

SUNDAY MASS TIMES: 7pm (Saturday); 8am, 9:15am, 10:45am, 12:15pm, 3pm & 6pm

WEEKDAY MASS TIMES: 10am, **12:10pm (ONLINE)** & 6.45pm Saturday: 10am

ADORATION OF THE BLESSED SACRAMENT: Weekday 1:00pm – 6:00pm; Sat. 10:45am – 6.00pm

CONFESSION: Sat. 10:30am -11:30am & 6pm – 6:45pm;

ROSARY: 11.30am daily

MORNING PRAYER:

FATIMA DEVOTION:

PERPETUAL SUCCOUR:

### 16TH SUNDAY IN ORDINARY TIME YEAR A — 19TH JULY 2020

#### Entrance Antiphon

See, I have God for my help. The Lord sustains my soul. I will sacrifice to you with willing heart, and praise your name, O Lord, for it is good.

#### Gloria:

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God,  
Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of  
the Father, have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

#### Collect

Show favour, O Lord, to your servants and mercifully increase the gifts of your grace, that, made fervent in hope, faith and charity, they may be ever watchful in keeping your commands. Through our Lord Jesus Christ, your Son, who live and reign with God the Father in the unity of the Holy Spirit, one God, for ever and ever.

#### First Reading **Wisdom 12:13,16-19**

There is no god, other than you, who cares for everything, to whom you might have to prove that you never judged unjustly. Your justice has its source in strength, your sovereignty over all makes you lenient to all. You show your strength when your sovereign power is questioned and you expose the insolence of those who know it; but, disposing of such strength, you are mild in judgement, you govern us with great lenience, for you have only to will, and your power is there. By acting thus you have taught a lesson to your people how the virtuous man must be kindly to his fellow men, and you have given your sons the good hope that after sin you will grant repentance.

#### The word of the Lord.

**Responsorial Psalm Ps. 85(86):5-6,9-10,15-16**

**R. O Lord, you are good and forgiving**

O Lord, you are good and forgiving  
full of love to all who call.  
Give heed, O Lord, to my prayer  
and attend to the sound of my voice.     **R.**

All the nations shall come to adore you  
and glorify your name, O Lord:  
for you are great and do marvelous deeds,  
you who alone are God.                     **R.**

But you, God of mercy and compassion,  
slow to anger, O Lord,  
abounding in love and truth,  
turn and take pity on me.                 **R.**

**Second Reading:**                     **Romans 8:26-27**  
The Spirit comes to help us in our weakness. For  
when we cannot choose words in order to pray  
properly, the Spirit himself expresses our plea in a  
way that could never be put into words, and God  
who knows everything in our hearts knows perfect-  
ly well what he means, and that the pleas of the  
saints expressed by the Spirit are according to the  
mind of God.

**The word of the Lord.**

**Alleluia, alleluia!**

May the Father of our Lord Jesus Christ  
enlighten the eyes of our mind,  
so that we can see what hope his call holds for us.  
**Alleluia!**

**Gospel**                                     **Matthew 13: 1-23**  
Jesus put another parable before the crowds: ‘The  
kingdom of heaven may be compared to a man who  
sowed good seed in his field. While everybody was  
asleep his enemy came, sowed darnel all among the  
wheat, and made off. When the new wheat sprouted  
and ripened, the darnel appeared as well. The own-  
er’s servants went to him and said, “Sir, was it not  
good seed that you sowed in your field? If so, where  
does the darnel come from?” “Some enemy has done  
this” he answered. And the servants said, “Do you  
want us to go and weed it out?” But he said, “No,  
because when you weed out the darnel you might  
pull up the wheat with it. Let them both grow till  
the harvest; and at harvest time I shall say to the  
reapers: First collect the darnel and tie it in bundles  
to be burnt, then gather the wheat into my barn.”’

He put another parable before them: ‘The king-  
dom of heaven is like a mustard seed which a man  
took and sowed in his field. It is the smallest of all  
the seeds, but when it has grown it is the biggest  
shrub of all and becomes a tree so that the birds of  
the air come and shelter in its branches.’

He told them another parable: ‘The kingdom of

heaven is like the yeast a woman took and mixed  
in with three measures of flour till it was leavened  
all through.’

In all this Jesus spoke to the crowds in para-  
bles; indeed, he would never speak to them except  
in parables. This was to fulfil the prophecy:  
I will speak to you in parables  
and expound things hidden since the foundation  
of the world.

Then, leaving the crowds, he went to the house;  
and his disciples came to him and said, ‘Explain  
the parable about the darnel in the field to us.’ He  
said in reply, ‘The sower of the good seed is the  
Son of Man. The field is the world; the good seed  
is the subjects of the kingdom; the darnel, the sub-  
jects of the evil one; the enemy who sowed them,  
the devil; the harvest is the end of the world; the  
reapers are the angels. Well then, just as the dar-  
nel is gathered up and burnt in the fire, so it will  
be at the end of time. The Son of Man will send  
his angels and they will gather out of his kingdom  
all things that provoke offences and all who do  
evil, and throw them into the blazing furnace,  
where there will be weeping and grinding of  
teeth. Then the virtuous

**The Gospel of the Lord**

**Homily**

**The Creed**

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only-Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
He came down from heaven,  
and by the Holy Spirit was incarnate  
of the Virgin Mary  
and became man.  
For our sake he was crucified  
under Pontius Pilate.  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,

and his kingdom will have no end.

I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, Catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins,  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

### **Prayer of the Faithful**

#### **Prayer over the Offerings**

O God, who in the one perfect sacrifice brought to completion varied offerings of the law, accept, we pray, this sacrifice from your faithful servants and make it holy, as you blessed the gifts of Abel, so that what each has offered to the honour of your majesty may benefit the salvation of all.  
Through Christ our Lord.

#### **Sanctus:**

Holy, Holy, Holy Lord God of hosts,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

#### **Agnus Dei:**

Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
grant us peace.

#### **Communion Antiphon**                      **cf. Ps. 110:4-5**

The Lord, the gracious, the merciful, has made a memorial of his wonders; he gives food to those who fear him.

#### **Prayer after Communion**

Graciously be present to your people, we pray, O Lord, and lead those you have imbued with heavenly mysteries to pass from former ways to newness of life.  
Through Christ our Lord.

**IN CASE OF HOSPITAL ADMISSION:** If any Catholic you know is taken to the hospital, please let us have their details so we can link them up with Catholic chaplains in the hospitals for proper spiritual care.

### **APPRECIATION**

Our sincere appreciation to all those who have been donating and sending their weekly offerings to the parish via our web Donation Page, Standing Order and Online Banking. Your continued contribution is a sure sign of your commitment to the parish family in this time of the pandemic. May God continue to bless our parish family and help us to overcome this invisible enemy of the human race.

### **BOOKING OF MASSES**

~~Do you want to have Holy Mass(es) offered for~~  
your intention(s), for the sick or deceased, or thanksgiving to God for favours received? If you are not restricted from going out, write your intention(s), enclose it in an envelope with your offering and drop it in the Parish House letter box.

If you are making an offering by cheque, make it payable to St Mary's Catholic Church. You may also send your intention to the parish email address: [croydonwest@rcaos.org.uk](mailto:croydonwest@rcaos.org.uk) and make your donation online via the parish app or directly to the parish account:

**Bank: NatWest**

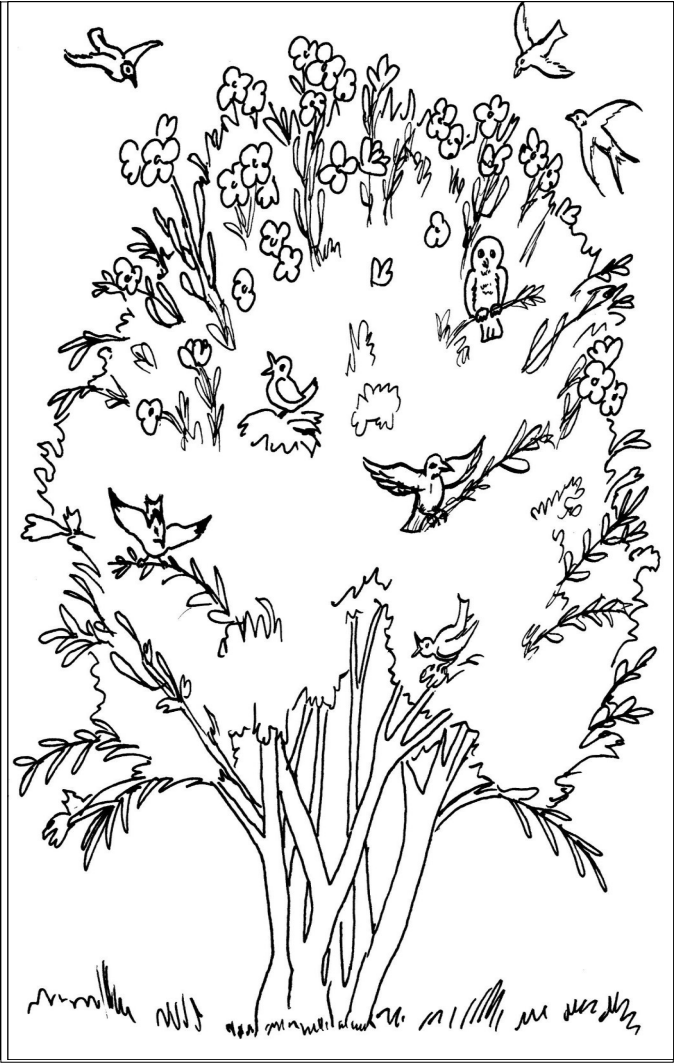
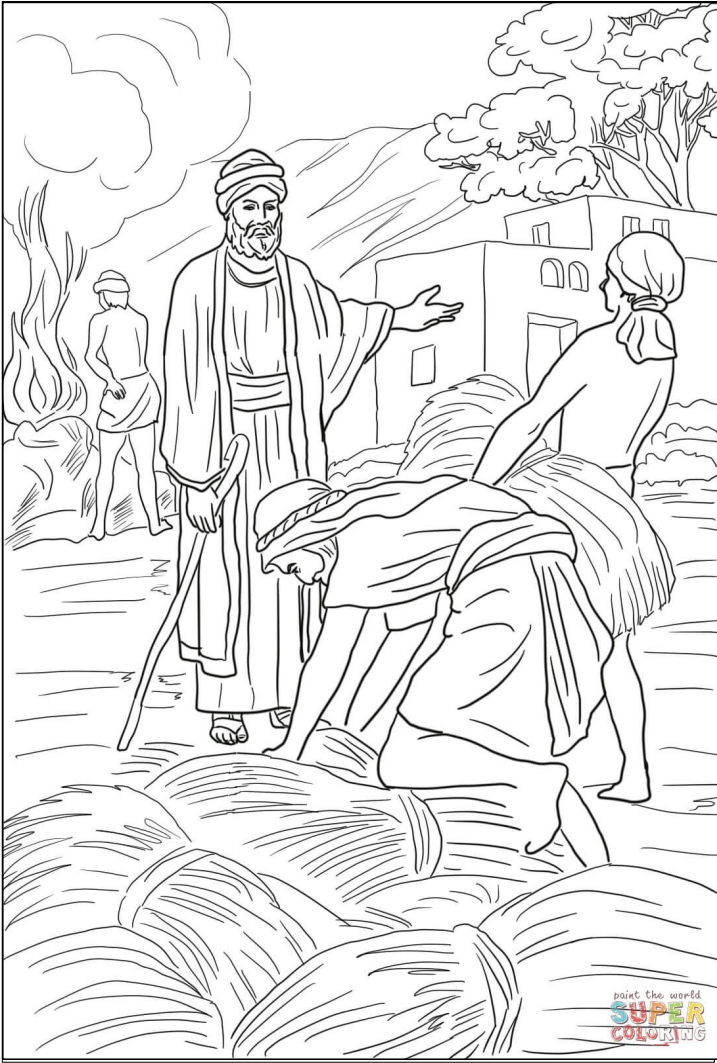
**Account Name: St Mary's West Croydon**

**Account Number: 36004219**

**Sort code: 605001**

### **PLEASE NOTE:**

- Our church is well prepared to receive parishioners for Masses on designated days and times. If you choose to come at any of the times, do well to comply with safety instructions and guidance provided for social distancing and sanitization.
- Upon entering the church for Mass, put your offertory donation in the basket provided at the back of the church. If you can give by Standing Order & Gift Aid it would be better appreciated.
- Holy Communion is distributed at the end of the Mass. Kindly pull down your mask as you approach the minister, stretch out your hands, and leave the church as soon as you receive. Meditation and thanksgiving is done before the end of Mass.
- Pay attention to entrance and exit signs to facilitate easy and safe movement around the church.
- **NO ACCESS TO TOILET FACILITIES IN THE PARISH AT THIS TIME OWING TO INFECTION PREVENTION GUIDANCE.**
- Let us continue to pray as individuals, families and church for an end to this pandemic.



**PARISH PROGRAMMES STREAMING ONLINE**

**Monday to Friday:** Mass at 10:00am; 12:10pm & 6:45pm

**Saturday:** 10:00am & 7:00pm (*Sunday Vigil Mass*)

**Sunday:** 8:00am; 9:15am; 10:45am; 12:15pm ; 3:00pm & 6:00pm

**ROSARY:** 11:30am daily

**ADORATION:** Mon—Fri: 1:00pm to 6:00pm

Sat: 10:45am to 6:00pm

**The form below should be filled and brought to church each time you intend to come for Mass. Hand over completed form(s) to a Steward at the church door.**

**NHS TEST AND TRACE  
“To manage the risk of the virus re-emerging”**

Name: \_\_\_\_\_

Address \_\_\_\_\_

Postcode: \_\_\_\_\_ Telephone: \_\_\_\_\_

Email: \_\_\_\_\_ Time of Mass: \_\_\_\_\_ Date: \_\_\_\_\_

*This information is being collected at the discretion of the UK Government. It will be kept secure and will be destroyed 21 days after the act of public worship*

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