



OUR LADY OF REPARATION RC CHURCH

(ST MARY'S)

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Website: www.saint-mary.org.uk

Fr Patrick Feyisetan (Parish Priest)

Fr Celestine Ekwueme (Assistant Priest)

Rev'd Mgr Don Vito Pavillando (Assistant Priest)

Revd. Vincent Morrison (Deacon)

SUNDAY MASS TIMES: 7pm (Saturday); 8am, 9:15am, 10:45am, 12:15pm, 3pm & 6pm

WEEKDAY MASS TIMES: 10am, **12:10pm (ONLINE)** & 6.45pm Saturday: 10am

ADORATION OF THE BLESSED SACRAMENT: Weekday 1:00pm – 6:00pm; Sat. 10:45am – 6.00pm

CONFESSION: Sat. 10:30am – 11:30am & 6pm – 6:45pm;

ROSARY: 11.30am daily

MORNING PRAYER:

FATIMA DEVOTION:

PERPETUAL SUCCOUR:

15TH SUNDAY IN ORDINARY TIME YEAR A — 12TH JULY 2020

Entrance Antiphon

As for me, in your justice I shall behold your face; I shall be filled with the vision of your glory.

Gloria:

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of
the Father, have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Collect

O God, who show the light of your truth to those who go astray, so that they may return to the right path, give all who for the faith they profess are accounted Christians the grace to reject whatever is contrary to the name of Christ and to strive after all that does it honour. Through our Lord Jesus Christ, your Son, who live and reign with God the Father in the unity of the Holy Spirit, one God, for ever and ever.

First Reading

Isaiah 55:10-11

Thus says the Lord: 'As the rain and the snow come down from the heavens and do not return without watering the earth, making it yield and giving growth to provide seed for the sower and bread for the eating, so the word that goes from my mouth does not return to me empty, without carrying out my will and succeeding in what it was sent to do.'

The word of the Lord

Responsorial Psalm

Ps.64:10-14 R. Lk 8:8

*Some seed fell into rich soil
and produced its crop.*

You care for the earth, give it water,
you fill it with riches.

Your river in heaven brims over
to provide its grain. **R.**

And thus you provide for the earth;
you drench its furrows,
you level it, soften it with showers,
you bless its growth. **R.**

You crown the year with your goodness.
Abundance flows in your steps,
in the pastures of the wilderness it flows. **R**

The hills are girded with joy,
the meadows covered with flocks,
the valleys decked with wheat.
They shout for joy, yes, they sing. **R.**

Second Reading **Romans 8: 18-23**

I think that what we suffer in this life can never be compared to the glory, as yet unrevealed, which is waiting for us. The whole creation is eagerly waiting for God to reveal his sons. It was not for any fault on the part of creation that it was made unable to attain its purpose, it was made so by God; but creation still retains the hope of being freed, like us, from its slavery to decadence, to enjoy the same freedom and glory as the children of God. From the beginning till now the entire creation, as we know, has been groaning in one great act of giving birth; and not only creation, but all of us who possess the first-fruits of the Spirit, we too groan inwardly as we wait for our bodies to be set free.

The word of the Lord.

Gospel Acclamation **1 Sam. 3:9**
Alleluia, alleluia!

Speak, Lord, your servant is listening:
you have the message of eternal life..
Alleluia!

Gospel **Matthew 13: 1-23**

Jesus left the house and sat by the lakeside, but such large crowds gathered round him that he got into a boat and sat there. The people all stood on the beach, and he told them many things in parables. He said, 'Imagine a sower going out to sow. As he sowed, some seeds fell on the edge of the path, and the birds came and ate them up. Others fell on patches of rock where they found little soil and sprang up straight away, because there was no depth of earth; but as soon as the sun came up they were scorched and, not having any roots, they withered away. Others fell among thorns, and the thorns grew up and choked them. Others fell on rich soil and produced their crop, some a hundredfold, some sixty, some thirty. Listen, anyone who has ears!'

Then the disciples went up to him and asked, 'Why do you talk to them in parables?' 'Because' he replied, 'the mysteries of the kingdom of heaven are revealed to you, but they are not revealed to them. For anyone who has will be given more, and he will have more than enough; but from anyone who has not, even what he has will be taken away. The reason I talk to them in parables is that they look without seeing and listen without hearing or understanding. So in their case this prophecy of Isaiah is being fulfilled:

You will listen and listen again, but not understand, see and see again, but not perceive.

For the heart of this nation has grown coarse, their ears are dull of hearing, and they have shut their eyes, for fear they should see with their eyes, hear with their ears, understand with their heart, and be converted and be healed by me.

'But happy are your eyes because they see, your ears because they hear! I tell you solemnly, many prophets and holy men longed to see what you see, and never saw it; to hear what you hear, and never heard it.

'You, therefore, are to hear the parable of the sower. When anyone hears the word of the kingdom without understanding, the evil one comes and carries off what was sown in his heart: this is the man who received the seed on the edge of the path. The one who received it on patches of rock is the man who hears the word and welcomes it at once with joy. But he has no root in him, he does not last; let some trial come, or some persecution on account of the word, and he falls away at once. The one who received the seed in thorns is the man who hears the word, but the worries of this world and the lure of riches choke the word and so he produces nothing. And the one who received the seed in rich soil is the man who hears the word and understands it; he is the one who yields a harvest and produces now a hundredfold, now sixty, now thirty.'

The Gospel of the Lord

Homily

The Creed

I believe in one God,
the Father Almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only-Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
He came down from heaven,
and by the Holy Spirit was incarnate
of the Virgin Mary
and became man.
For our sake he was crucified
under Pontius Pilate.
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, Catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins,
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Prayer of the Faithful

Prayer over the Offerings

Look upon the offerings of the Church, O Lord, as
she makes her prayer to you, and grant that, when
consumed by those who believe, they may bring
ever greater holiness.
Through Christ our Lord.

Sanctus:

Holy, Holy, Holy Lord God of hosts,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Agnus Dei:

Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.

Communion Antiphon **cf. Ps. 83:4-5**

The sparrow herself finds a home, and swallow a
nest for her young; by your altars, O Lord of
hosts, my King and my God. Blessed are they
who dwell in your house, for ever singing your
praise.

Prayer after Communion

Having consumed these gifts, we pray, O Lord,
that, by our participation in this mystery, its
saving effects upon us may grow..
Through Christ our Lord.

IN CASE OF HOSPITAL ADMISSION: If any
Catholic you know is taken to the hospital, please
let us have their details so we can link them up
with Catholic chaplains in the hospitals for proper
spiritual care.

APPRECIATION

Our sincere appreciation to all those who have
been donating and sending their weekly offerings
to the parish via our web Donation Page, Stand-
ing Order and Online Banking. Your continued
contribution is a sure sign of your commitment to
the parish family in this time of the pandemic.
May God continue to bless our parish family and
help us to overcome this invisible enemy of the
human race.

BOOKING OF MASSES

Do you want to have Holy Mass(es) offered for
your intention(s), for the sick or deceased, or
thanksgiving to God for favours received? If you
are not restricted from going out, write your in-
tention(s), enclose it in an envelope with your of-
fering and drop it in the Parish House letter box.

If you are making an offering by cheque,
make it payable to St Mary's Catholic Church.
You may also send your intention to the parish
email address: croydonwest@rcaos.org.uk and
make your donation online via the parish app or
directly to the parish account:

Bank: NatWest

Account Name: St Mary's West Croydon

Account Number: 36004219

Sort code: 605001

PLEASE NOTE:

- Our church is well prepared and to receive
parishioners for Masses and private prayer
on designated days and times. If you choose
to come at any of the times, do well to comply
with safety instructions and guidance provided for
social distancing and sanitization.

- Upon entering the church for Mass, put your offertory donation in the basket provided at the back of the church. If you can give by Standing Order & Gift Aid it would be better appreciated.
- Holy Communion is distributed at the end of the Mass. Kindly pull down your mask as you approach the minister, stretch out your hands, and leave the church as soon as you receive. Meditation and thanksgiving is done before the end of Mass.
- Pay attention to entrance and exit signs to facilitate easy and safe movement around the church.
- **NO ACCESS TO TOILET FACILITIES IN THE PARISH AT THIS TIME OWING TO INFECTION PREVENTION GUIDANCE.**
- Let us continue to prayer as individuals, families and church for an end to this pandemic.



SOUTH LONDON INTERFAITH GROUP

Young people are invited to tell their stories positive or negative at Faiths Together in Croydon Black lives matter discussion on zoom holding on Thursday 16 July 5:30-7:00pm.

Register at <http://ftic-events.eventbrite.co.uk>

PARISH PROGRAMMES STREAMING ONLINE

Monday to Friday: Mass at 10:00am; 12:10pm & 6:45pm

Saturday: 10:00am & 7:00pm (*Sunday Vigil Mass*)

Sunday: 8:00am; 9:15am; 10:45am; 12:15pm ; 3:00pm & 6:00pm

ROSARY: 11:30am daily

ADORATION: Mon—Fri: 1:00pm to 6:00pm

Sat: 10:45am to 6:00pm

The form below should be filled and brought to church each time you intend to come for Mass. Hand over completed form(s) to a Steward at the church door.

NHS TEST AND TRACE

“To manage the risk of the virus re-emerging”

Name: _____

Address _____

Postcode: _____ Telephone: _____

Email: _____ Time of Mass: _____ Date: _____

This information is being collected at the discretion of the UK Government. It will be kept secure and will be destroyed 21 days after the act of public worship

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