



OUR LADY OF REPARATION RC CHURCH

(ST MARY'S)

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Fr Patrick Feyisetan (Parish Priest)

Fr Celestine Ekwueme (Assistant Priest)

Fr Peter Sebastian (Assistant Priest)

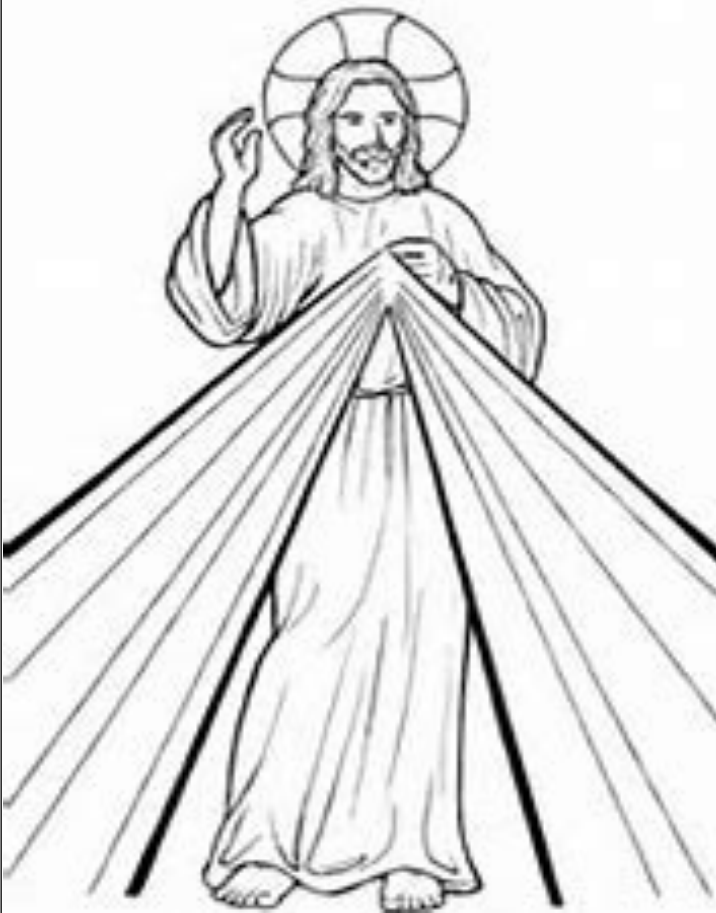
Revd. Vincent Morrison (Deacon)

SUNDAY MASS TIMES: 7:00pm (Saturday); 8am, 9:15am; 10:45am; 12:15pm, 3:00pm & 6:00pm

WEEKDAY MASS TIMES: 10am; 12:10pm (**ONLINE ONLY**) & 6.45pm Saturday: 10am

EXPOSITION OF THE BLESSED SACRAMENT: Weekday 12:45pm – 6:00pm; Sat. 10:45am – 6.00pm
(ONLY ACCESSIBLE ONLINE)

DIVINE MERCY SUNDAY: B 11TH APRIL 2021



Entrance Antiphon

1 Pt 2: 2

Like newborn infants, you must long for the pure, spiritual milk, that in him you may grow to salvation, alleluia.

Gloria:

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,

we bless you,

we adore you,

we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God,

Son of the Father,

you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer;

you are seated at the right hand of

the Father, have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father.

Amen.

Collect

God of everlasting mercy,

who in the very recurrence of the paschal feast

kindle the faith of the people

you have made your own,
increase, we pray, the grace you have bestowed,
that all may grasp and rightly understand
in what font they have been washed,
by whose Spirit they have been reborn,
by whose Blood they have been redeemed.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God, for ever and ever.

Amen.

First reading **Acts 4:32-35**

The whole group of believers was united, heart and soul; no one claimed for his own use anything that he had, as everything they owned was held in common.

The apostles continued to testify to the resurrection of the Lord Jesus with great power, and they were all given great respect.

None of their members was ever in want, as all those who owned land or houses would sell them, and bring the money from them, to present it to the apostles; it was then distributed to any members who might be in need.

The word of the Lord.

Responsorial Psalm **Ps. 117(118):2-4,15-18,22-24**

**R. Give thanks to the Lord for he is good,
for his love has no end.**

Let the sons of Israel say:

‘His love has no end.’

Let the sons of Aaron say:

‘His love has no end.’

Let those who fear the Lord say:

‘His love has no end.’ **R.**

The Lord’s right hand has triumphed;
his right hand raised me up.

I shall not die, I shall live
and recount his deeds.

I was punished, I was punished by the Lord,
but not doomed to die. **R.**

The stone which the builders rejected
has become the corner stone.

This is the work of the Lord,
a marvel in our eyes.
This day was made by the Lord;
we rejoice and are glad. **R.**

Second reading **1 John 5:1-6**

Whoever believes that Jesus is the Christ
has been begotten by God;
and whoever loves the Father that begot him
loves the child whom he begets.

We can be sure that we love God’s children
if we love God himself and
do what he has commanded us;
this is what loving God is –
keeping his commandments;
and his commandments are not difficult,
because anyone who has been begotten by God
has already overcome the world;
this is the victory over the world – our faith.

Who can overcome the world?

Only the man who believes
that Jesus is the Son of God:

Jesus Christ who came by water and blood,
not with water only,
but with water and blood;
with the Spirit as another witness –
since the Spirit is the truth.

The word of the Lord

Sequence **Victimae Paschali Laudes**

Christians, to the Paschal Victim

offer sacrifice and praise.

The sheep are ransomed by the Lamb;

and Christ, the undefiled,
hath sinners to his Father reconciled.

Death with life contended:
combat strangely ended!

Life’s own Champion, slain,
yet lives to reign.

Tell us, Mary:
say what thou didst see
upon the way.

The tomb the Living did enclose;

I saw Christ’s glory as he rose!

The angels there attesting;
shroud with grave-clothes resting.

Christ, my hope, has risen:

he goes before you into Galilee.
That Christ is truly risen
from the dead we know.
Victorious king, thy mercy show!

Gospel Acclamation **Jn20:29**

Alleluia, alleluia!
Jesus said: 'You believe because you can see me.
Happy are those who have not seen
and yet believe.'
Alleluia!

Gospel **John 20:19-31**

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you', and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you. 'As the Father sent me, so am I sending you.'
After saying this he breathed on them and said: 'Receive the Holy Spirit.
For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained.'
Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord', he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him: 'You believe because you can see me.
Happy are those who have not seen and yet believe.'
There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that be-

lieving this you may have life through his name.

The Gospel of the Lord

Homily

The Creed

I believe in one God,
the Father Almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only-Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
He came down from heaven,
and by the Holy Spirit was incarnate of the Virgin
Mary
and became man.
For our sake he was crucified under Pontius Pilate.
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, Catholic and apostolic
Church.

I confess one Baptism for the forgiveness of sins,
and I look forward to the resurrection of the dead
and the life of the world to come.
Amen.

Prayer over the Offerings

Accept, O Lord, we pray,
the oblations of your people,
that, renewed by confession of your name
and by Baptism,
they may attain unending happiness.
Through Christ our Lord.

Sanctus:

Holy, Holy, Holy Lord God of hosts,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Agnus Dei:

Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.

Communion Antiphon Cf. Jn 20:27

Bring your hand and feel the place of the nails, and do not be
unbelieving but believing, alleluia.

Prayer after Communion

Grant, we pray,
almighty God,
that our reception of this paschal Sacrament
may have a continuing effect
in our minds and hearts.
Through Christ our Lord.

SECOND COLLECTION this weekend is for the
maintenance of St. George's Cathedral. This is the moth-
er church of our archdiocese, and this collection helps
meet the cost of the its upkeep. Please, give generously.

St Thomas More Catholic School, Purley (11-19)

invites parents and families to watch this video to
help enlighten them about the choice of the school
for their children. Link to the video is:

<https://youtu.be/4k5uPTIWM2M>

St Joseph's School 150th Anniversary (1872-2022) ADVANCE NOTICE FOR FORMER PUPILS, PAR- ENTS, STAFF, GOVERNORS AND FRIENDS OF THE FEDERATION OF ST JOSEPH'S JUNIOR, INFANT AND NURSERY SCHOOLS

In preparation for the 150th anniversary of the opening of
St Joseph's School, we invite the submission of recollections,
photos and memorabilia, which can be displayed in anniver-
sary publications and at events. Please include a description
of any items sent, name people in photos and add a date or
occasion when the photograph might have been taken.

During the celebratory year, beginning in September 2021,
there will be many opportunities to visit St Joseph's and to
meet with other Alumni to mark this special milestone.

Please help us spread the news to all those associated
with St Joseph's.

To share memories of your days at St Joseph's, or to
receive more information as the plans for the anniver-
sary year unfold, please email your name and contact
details to:

alumni@st-josephs-jun.croydon.sch.uk

SCHEDULE OF PARISH ACTIVITIES

MASSES:

Saturday: 10:00am &

7:00pm (*Sunday Vigil Mass*)

Sunday: 8:00am; 9:15am; 10:45am; 12:15pm;
3:00pm & 6:00pm

Monday to Friday: Mass at 10:00am;
12:10pm (Online) & 6:45pm

ROSARY: 11:30am daily (Online)

EXPOSITION: Weekday: 12:45pm to 6:00pm
Saturday: 10:40 to 6:00pm
(Online)

NHS TEST AND TRACE

"To manage the risk of the virus re-emerging"

Name: _____ **CAR REG:** _____

Address _____

Postcode: _____ Telephone: _____

Email: _____ Time of Mass: _____ Date: _____

This information is being collected at the discretion of the UK Government. It will be kept secure and will be destroyed 21 days after the act of public worship