



OUR LADY OF REPARATION RC CHURCH (ST MARY'S)

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Fr Patrick Feyisetan (Parish Priest)
Fr Celestine Ekwueme (Assistant Priest)
Fr Peter Sebastian (Assistant Priest)
Revd. Vincent Morrison (Deacon)

SUNDAY MASS TIMES: 7:00pm (Saturday); 8am, 9:15am; 10:45am; 12:15pm, 3:00pm & 6:00pm

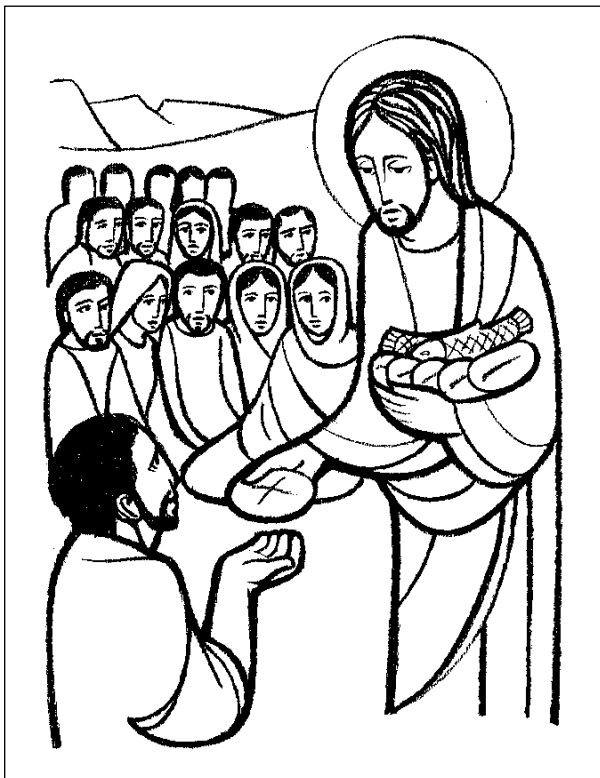
WEEKDAY MASS TIMES: 10am; 12:10pm & 6.45pm Saturday: 10am

EXPOSITION OF THE BLESSED SACRAMENT: Weekday 12:45pm – 6:00pm; Sat. 10:45am – 12noon; Sun. 4pm to 5.45pm

CONFESSION: Saturday after 10.30am to 11.30am, 6pm and at call.

PENTECOST SUNDAY: B

25th Jul 2021



Entrance Antiphon Psalm 67: 6-7, 36

God is in his holy place, God who unites those who dwell in his house; he himself gives might and strength to his people.

Gloria:

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.

Collect

God, protector of those who hope in you, without whom nothing has firm foundation, nothing is holy, bestow in abundance your mercy upon us and grant that, with you as our ruler and guide, we may use the good things that pass in such a way as to hold fast even now to those that ever endure.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever

Amen

First reading

2 Kings 4:42-44

A man came from Baal-shalishah, bringing Elisha, the man of God, bread from the first-fruits, twenty barley loaves and fresh grain in the ear. "Give it to the people to eat," Elisha said. But his servant replied, "How can I serve this to a hundred men?" "Give it to the people to eat", he insisted, "for the Lord says this, 'They will eat and have some left over.'" He served them; they ate and had some over, as the Lord had said

The Word of the Lord.

Responsorial Psalm *Psalm 144(145):10-11,15-18*

You open wide your hand, O Lord, and grant our desires.

All your creatures shall thank you, O Lord, and your friends shall repeat their blessing. They shall speak of the glory of your reign and declare your might, O God.

You open wide your hand, O Lord, and grant our desires.

The eyes of all creatures look to you and you give them their food in due time. You open wide your hand, grant the desires of all who live.

You open wide your hand, O Lord, and grant our desires.

The Lord is just in all his ways and loving in all his deeds.

He is close to all who call him, who call on him from their hearts.

You open wide your hand, O Lord, and grant our desires

Gospel Acclamation

Alleluia, alleluia!

**Your words are spirit, Lord, and they are life;
you have the message of eternal life.**

Second reading 1 Corinthians 12:3-7, 12-13

I, the prisoner in the Lord, implore you to lead a life worthy of your vocation. Bear with one another charitably, in complete selflessness, gentleness and patience. Do all you can to preserve the unity of the Spirit by the peace that binds you together. There is one Body, one Spirit, just as you were all called into one and the same hope when you were called. There is one Lord, one faith, one baptism, and one God who is Father of all, through all and within all **The word of the Lord**

Gospel

John 6:1-15

Jesus went off to the other side of the Sea of Galilee - or of Tiberias - and a large crowd followed him, impressed by the signs he gave by curing the sick. Jesus climbed the hillside, and sat down there with his disciples. It was shortly before the Jewish feast of Passover. Looking up, Jesus saw the crowds approaching and said to Philip, "Where can we buy some bread for these people to eat?" He only said this to test Philip; he himself knew exactly what he was going to do. Philip answered, "Two hundred denarii would only buy enough to give them a small piece each." One of his disciples, Andrew, Simon Peter's brother, said, "There is a small boy here with five barley loaves and two fish; but what is that between so many?" Jesus said to them, "Make the people sit down." There was plenty of grass there, and as many as five thousand men sat down. Then Jesus took the loaves, gave thanks, and gave them out to all who were sitting ready; he then did the same with the fish, giving out as much as was wanted. When they had eaten enough he said to the disciples, "Pick up the pieces left over, so that nothing gets wasted." So they picked them up, and filled twelve hampers with scraps left over from the meal of five barley loaves. The people, seeing this sign that he had given, said, "This really is the prophet who is to come into the world." Jesus, who could see they were about to come and take him by force and make him king, escaped back to the hills by himself

The Gospel of the Lord**Homily****The Creed**

I believe in one God, the

Father Almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ,

the Only-Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation

He came down from heaven,

and by the Holy Spirit was incarnate of the
Virgin Mary and became man.

For our sake he was crucified under Pontius
Pilate.

he suffered death and was buried, and rose
again on the third day in accordance with the
Scriptures.

He ascended into heaven and is seated at the
right hand of the Father.

He will come again in glory to judge the living
and the dead, and his kingdom will have no end ‘

I believe in the Holy Spirit,
the Lord, the giver of life,

who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified,

who has spoken through the prophets
I believe in one, holy, Catholic and apostolic
Church.

I confess one Baptism for the forgiveness of
sins, and I look forward to the resurrection of
the dead and the life of the world to come.

Amen.

Prayer of the Faithful

Prayer over the Offerings

Accept, O Lord, we pray, the offerings
which we bring from the abundance of your gifts,
that through the powerful working of your grace
these most sacred mysteries may sanctify our present way of life
and lead us to eternal gladness.

Through Christ our Lord.

Sanctus:

Holy, Holy, Holy Lord God of hosts,
Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Agnus Dei:

Lamb of God, you take away the sins of the
world, have mercy on us.

Lamb of God, you take away the sins of the
world, have mercy on us.

Lamb of God, you take away the sins of the
world, grant us peace.

Communion Antiphon

Bless the Lord, O my soul, and never forget all his
benefits

Prayer after Communion

We have consumed, O Lord, this divine
Sacrament,

the perpetual memorial of the Passion of your
Son;

grant, we pray, that this gift,
which he himself gave us with love beyond all
telling,

may profit us for salvation.

Through Christ our Lord.

SECOND COLLECTION THIS WEEKEND:

We shall take up a second collection today Sunday for
the promotion of the Sacredness of Human life – Day for
Life.. Please, give generously to this cause. Thank you.

PRAYER FOR VOCATIONS

Gracious and loving God,
we thank you for the gift of our priests;
help them to be strong in their vocation
and become instruments of your love and
grace.

Send your Holy Spirit
to give courage and guidance
to all those you are calling to the
priesthood,

diaconate and religious life in our
Archdiocese.

May those called
hear your voice and respond
wholeheartedly

to become the person you created them to
be.

Heavenly Father,
form us all in the likeness
of your Son, Jesus Christ the Good
Shepherd,

so that we may love you more deeply
and serve you more faithfully.

We ask this through Christ

Your Son, The Eternal High Priest, **Amen**

COVID-19 Step 4 Guidance

The important step to take during this period is to ensure a safe environment in our places of worship and other buildings where activities take place within our parish. This will be a collective responsibility of everyone, especially those involved in the daily life of our parish as the safeguarding of public health now lies with the management of each organization. In the absence of the 'rule of law,' we strongly emphasise on common sense and risk averse activities to continue to mitigate against transmission of the virus which is still prevalent in society. To this effect, we are urged to take note of the following as the route to take in our parish from July 19.

1. Hand sanitisation shall continue and we shall continue to observe good cleaning regime as we have always done.
2. We strongly advise the use of face coverings while at Mass and within our ancillary buildings.
3. Please, leave one seating space between you and a non-member of your family.
4. Congregational singing can now take place at Masses. It is highly recommended we do this with the masks on until infection levels reduce.
5. Our parish church will now open Monday to Saturday (8am-7.30pm) for private prayers.
6. The Weekday 12:10pm Mass can now have parishioners in attendance.
7. Adoration of the Blessed Sacrament will hold on Wednesday from 12.45pm to 6pm; Saturday 10:45am to 12noon with the various devotions; Sunday 4pm to 5:45pm.
8. Holy Water is provided now in the dispenser for those who come with their small bottles for this sacramental.
9. We shall resume offertory collection at Masses. We however encourage parishioners to do more of online donation, register for standing order donation and gift aid if they pay taxes.
10. Holy Communion will be given under one kind and is recommended to be received on the hand. However, those who wish to receive on the tongue are free to do so as long as the ministers are careful of contamination. We shall continue the practice of being ushered for communion by the stewards pew by pew from the front.
11. Baptism is still one child or family at a time but with no limit to numbers attending.
12. No restrictions on numbers attending Marriages as well as Funerals.
13. We shall resume home visits by priests, deacon and Extraordinary Ministers of Holy communion.
14. Social activities can resume in the parish; so also, catechetical and group activities.
15. Liturgical Ministers can take up their roles again: Choristers, Lectors, EHMC and Altar Servers. We however request that Old and would be Altar Servers are to register for serving. Forms are at the back of the church for this registration and once the forms are returned, we shall commence training sessions.
16. Parish Surgery for Baptisms, Marriages, Signing of School forms, etc shall hold henceforth on Tuesdays & Fridays 9am-12:30pm; 2pm-4:30pm